

# UNOFFICIAL COPY

RELEASE OF LIEN PIF, L3B2

94259940

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of HEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of FORTY THREE THOUSAND and NO/100 dollars (\$43,000.00), dated MAY 8, 1987, and executed by ELIZABETH RODRIGUEZ, WIDOW, NOT SINCE REMARRIED

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 4724 03/22/94 11:36:00  
#8406 \* 94-259940  
COOK COUNTY RECORDER

payable to INDIANA TOWER SERVICE, INC.

more fully described in a MORTGAGE, duly recorded in DOCUMENT #, 87265471, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

LOT 21 (EXCEPT THE EAST 15 FEET THEREOF) AND ALL OF LOT 20 IN BLOCK 1 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF FOR RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this FEBRUARY 28, 1994

BANCPLUS MORTGAGE CORP.

Attest:

By

RAY JOHNS  
VICE PRESIDENT

SUSAN NAYLOR  
ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR

ss.

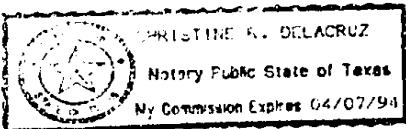


94259940

57386906  
INTERCOUNTY TITLE

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RAY JOHNS, VICE PRESIDENT and SUSAN NAYLOR, ASSISTANT SECRETARY of BANCPLUS MORTGAGE CORP. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on FEBRUARY 28, 1994



CHRISTINE R. DELACRUZ  
Notary Public in and for the State of TEXAS

Requested By:

J GRAINGER  
BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, TX 78265-6017

Inv. No. 381716716  
Loan No. 10246457  
PF20 - 6017 - 082093

PFDT: 94-02-01

CP

2300

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Property of Cook County Clerk's Office

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