

UNOFFICIAL COPY

RELEASE OF LIEN

PIF L3B2

94260405

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEKAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of FIFTY SIX THOUSAND FIVE HUNDRED SEVENTY ONE and NO/100 dollars (\$56,571.00), dated APRIL 29, 1988, and executed by RICHARD W. WINKOFF AND JOAN M. WINKOFF, HIS WIFE

payable to MARGARETTEN & COMPANY, INC.

100 S. HALE
Bartlett, IL 600103

more fully described in a MORTGAGE, duly recorded in DOCUMENT #, D88-189407, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

SECTION 6 OF LOT 2: ALL OF LOT 8 AS DESIGNATED ON THE PLAT OF UNIT ONE OF BARTLETT'S MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 125.50 FEET THEREOF, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

PIF# DC-35-205-057

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this FEBRUARY 16, 1994

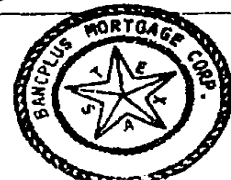
BANCPLUS MORTGAGE CORP.

Attest:

By

RAY JOHNS
VICE PRESIDENT

SUSAN NAYLOR
ASSISTANT SECRETARY



STATE OF TEXAS

ss.

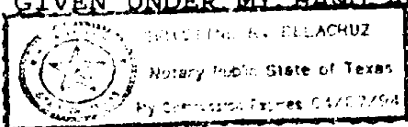
COUNTY OF BEKAR

94260405

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RAY JOHNS, VICE PRESIDENT and SUSAN NAYLOR, ASSISTANT SECRETARY of BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on FEBRUARY 16, 1994



CHRISTINE R. DELACRUZ
Notary Public in and for the State of TEXAS

Requested By:

J GRAINGER
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 0000310392
Loan No. 10310392
PF20 - 6017 - 082093

PFDT: 93-12-29

2350

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20000804

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 1160 03/22/94 14:36:00
. #9978 # * -94-260405
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

94260405