OAK PARK, IL MAIL TO 60302

0958-40516 LOAN NUMBER

94260455

Know all Men by	inese presents,
That the FEDERAL HOME LOAN MORTGAGE CORPOlaws of the United States, for and in consideration and valuable considerations, the receip Remise, Convoy, Release and Quit-Claim unto SALAZAR, HIS WIFE	t hereof is hereby confessed, does hereby WASHINGTON O. SALAZAR AND MARIA R.
State of Illinois, all the right, title, into have acquired in, through or by a certain more FEBRUARY A. D. 19 87 and recorded County, in the State of Illinois, on the Illinois of Records, on page of Records, on page of Premises therein described, situated in the callinois, as follows, to wit:	rtgage bearing date the <u>21ST</u> day of
HE NORTH 40 FEZT OF LOT 18 AND THE SOUTH TO F F RIDGELAND IN SECTION 7 AND 8, TOWNSHIP 39 N ERIDIAN, IN COOR COUNTY, ILLINOIS.	EET OF LOT 19 IN BLOCK 48 IN THE VILLAGE ORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
ROPERTY AUDRESS: 216 S. RIDGELAND AVENUE, OA	K PARK, ILLINOIS 60302
ERMANENT INDEX NO.: 16-08-306-005	DEPT-01 RECORDING 10014 TRAN 1160 03/22/94 14:47/00 10028 \$
IN TESTIMONY WHEREOF, The said corporation to be affixed, and these presents to be signed ICE-PRESIDENT, and attested by MAIG/PCT M. RUay of LANUARY A. D. 19 gh	by MAUREEN M. SLATER, It's EXECUTIVE
Inc/.Roc	DERATION OF FINANCIAL INSTITUTIONS DRATED AN ILLINOIS CORPORATION
ALLOSE: MALLOS	V Z L 20 L 1
	94269455
STATE OF ILLINOIS	Ca.
aid County, in the State aforesaid, DO HEREBY ersonally known to me to be the EXECUTIVE VICIARGARET M. ROSS, personally known to me to be	the CORPORATE SECRETARY OF said
RPORATION whose names are subscribed to the this day in person and severally acknowledged CORPORATE SECRETARY, they signed and delive ECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY	ed that as such EXECUTIVE VICE-PRESIDENT ered the said instrument of writing as
rporate seal of said CORPORATION to be affixe the Board of DIRECTORS of said CORPORATION a e free and voluntary act and deed of said COR erein set forth.	ed thereto, pursuant to authority given as their free and voluntary act, and as
Given under my hand of JANUARY	and NOTARIAL seal, this 10TH day A. D. 19 94.
OFFICIAL SEAL KAREN A. TOKARSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-18-97	Notary Public
led for Record this day of	A. D. 19 at O'clock M.
	Recorder 250
OR THE PROTECTION OF THE OWNER, THIS RELEASI OF DEEDS IN WHOSE OFFICE THE MORTGAGE S INSTRUMENT WAS PREPARED BY: ANNA HOLUB	OR DEED OF TRUST WAS FILED.
THE FEDERATION OF ELNAND. 10330 WEST ROOSEVELL HOAD.	SUCCE 302, WESTCHESTER, IL 60154
M. R. SALAZAR 216 S. RIDGEL AND AP	
OAK PARK, IL MAILT	U JUJU

UNOFFICIAL COPY

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Property of Coof County Clerk's Office

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