ILLINOIS

UNOFFICIAL, COPY 3

LOAN. NO POOL . NO

COUNTY OF COOK (T) 626127 (154521)

180770

94260553

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>ESSEX</u>	MORTGAGE CORPORATION, A VIRGINIA CORPORATION
hereby grants, assigns, and	CT. STE 300, VIRGINIA BEACH, VA 23452 d transfers to chase home montgage componation, A
DELAWARE CORPORATION Located at 4915 INDEPENDENC	E PARKWAY, TAMPA, FL 33634-7540
, all the rights, title and	interest of undersigned in and to that certain Real
Estate Mortgage Lated JUN	IE 29, 1978 , executed by FRED D POSIMA AND
BETTY J. POSTMA, HIS WI'E	TO SERVICE STATE OF THE PROPERTY OF THE PROPER
to FIRST FEDERAL SAYINGS AND	LOAN ASSOCIATION OF LANSING
document/instrument no. 3	netat page(s)/drawer 031608 microfilm #
Spin number 29251010140000	031608 microfilm # tct # 1182420 County Illinois described hereinafter as follows:
plat of COOK	County Illinois described hereinarter as rollows:
SEE ATTACHMENT A. PIN #: 2925	DEPT-01 RECORDING
Together with the note or n	170TH STREE:, SOUTH HOLLAND, IL 60473 notes therein described or referred to, the money reon with interest, and all rights accrued or to ite Mortgage.
Dated <u>NOVEMBER 9, 1993</u>	, but effective JUNE 30, 1993
	C'y
STATE OF ORAL PARE	94260553 ESSEX MORTGAGE CORPORATION
SEAL	BY MAE HEBB
RELEASING TROINS	VICE PRESIDENT BY Mary and Movies
	MARY ANN MOUER ASSISTANT SÉCRETARY
STATE OF MARYLAND	_)
COUNTY OF FREDERICK) _)
On <u>NOVEMBER 9. 1993</u> personally appeared <u>MAE HEB</u> <u>MARY ANN MOUER</u>	personally known to me
(or proved to me on the basi who executed the within inst and ASSISTANT SECRETARY	s of satisfactory evidence) to be the person(s) rument as <u>VICE PRESIDENT</u> and acknowledged to me the corporation
executed it.	PREPARED BY:
JANE EYLER (COMMISSION EXP. 02) Notary public	NOTARY PUBLIC KARLEEN PARKER P.O. BOX 3829 FREDERICK. MD 21701
(OAS.IL) C = S.094.0020 P = S.001.1195	J = 576F.S.01304

UNOFFICIAL COPY

Property of County Clerks Office

ONTRAK ASSIGNMENT SERVICES FICIAL COPY

- LOAN: 626127 POOL: 180770

STATE: IL COUNTY: COOK (T)

LEGAL DESCRIPTION

THAT PART OF THE EAST HALF (1/2) OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT AND RUNNING THENCE EAST ALONG SAID NORTH LINE OF SAID NORTHWEST QUARTER (1/4) A DISTANCE OF 115.50 FEET TO A POINT; THENCE RUNNING SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT A DISTANCE OF 170.00 FEET; THINCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT A DISTANCE OF 115.50 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE INE A L.

OF COUNTY CLARK'S OFFICE NORTHWEST QUIRTER (1/4) OF SAID SECTION 25; THENCE NORTH ON THE LAST DESCRIBED LINE A DISTANCE OF 170.00 FEET TO THE POINT OF BEGINNING.

94260553

J=576F.S.01304