

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

1st Am. Bank
P.O. Box 307
EIK Grove Village, IL
60009-2794

SEND TAX NOTICES TO:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

94260658

DEPT-01 RECORDING \$23.50
T#0012 TRAN 6697 03/22/94 14:02:00
#1124 SK *-94-260658
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert D. Cummins and Carol L. Cummins, 16 Duxbury, Rolling Meadows, IL 60008, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 01th day of July, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 9354577, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 50 IN PLUM GROVE VILLAGE, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF PLUM GROVE COUNTRYSIDE UNIT NUMBER 8 AND 9, ALL IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID PLUM GROVE VILLAGE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 28, 1965 AS DOCUMENT LR2211383L IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-26-312-050-0000
Address(es) of premises: 16 Duxbury, Rolling Meadows, IL 60008

94260658

Witness Our hand(s) and seal(s), this 9th day of March 19 94

By: Dawn M. Kimball (Name & Title) Vice President (SEAL)
Attest: Anne L. Conro (Name & Title) Vice President (SEAL)

This instrument was prepared by Andrew J. Fordyce 201 S. State Street, Hampshire, IL 60140. M. Christianson

STATE OF ILLINOIS)
) SS
COUNTY OF Kane)

On this 9th day of March 19 94, before me, the undersigned Notary Public, personally appeared Dawn M. Kimball and Anne L. Conro Vice President and Vice President

and known to me to be the authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal annexed is the corporate seal of said Lender.

By: Marie J. Micciolo Residing at _____
Notary Public for Illinois
My Commission Expires 2/27/96

2380 CB

UNOFFICIAL COPY

Notary Public in and for the State of *Illinois*

My commission expires

COMMERCIAL BANK
My Commission Expires 11/1/96

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.18 (c) 1993 (F) Bankers Service Group, Inc. All rights reserved. (IL-J) RELEASE

Property of Cook County Clerk's Office

91269658