COOK COUNTY RECORDER



Release of Mortgage or Trust Deed by Corporation

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL \mathbf{BE} FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF RECORDER OF DEEDS VILLE AND STREET OF DEEDS VILLE AND STREET AND S

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521, of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby occured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Suzana Lorenzetti, married to Fred F. Belgio, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Leases and Rents, bearing date the 28th day of October, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93894556 and 93894557, to the plemises therein described as follows, situated in the County of Cook,

THE WEST HALF OF LOT SIX (4) IN BLOCK TWENTY-EIGHT (28) OF KEEPOTAW, A SUBDIVISION IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF VACATED LAWRENCE STREET IN THE VILLAGE OF LEMONT, LYING NORTHERLY OF THE NORTHERLY LINE OF CANAL STREET IN SAID VILLAGE OF LEMONT, AND SOUTH OF THE WEST HALF OF SAID LOT 6 IN BLOCK 28 OF KEEPOTAW. ALSO THOSE PARTS OF VACATED HINSDALE AND VACATED LAWRENCE STREET IN THE SAID VILLAGE OF LEMONT, LYING SOUTHERLY OF THE NORTH LINE OF SAID LOT 6, EXTENDED WESTERLY AND NORTHERLY OF THE NORTHERLY LINE OF CANAL STREET IN SAID VILLAGE OF LEMONT, AND DUE EAST OF A LINE COMMENCING AT A POINT ON SAID NORTHERLY LINE OF SAID CANAL STREET 56.96 FEET EASTERLY OF THE SOUTHWEST COLVER OF LOT 17 IN COOK COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTHERLY ALONG A LINE WHICH IS FIFTY-SIX AND NINETY-SIX ONE HUNDREDTHS (56.96) FEET EASTERLY FROM AND PARALLEL TO THE WESTERLY LINE OF SAID LOT 17 A DISTANCE OF 68.65 FEET; THENCE EASTERLY ALONG A LINE FARALLEL TO THE NORTH LINE OF SAID CANAL STREET A DISTANCE OF SIX FEET, MORE OR LESS TO ITS INTERSECTION WITH A LINE 15 FEET WEST AND PARALLEL TO THE WEST LINE OF SAID LOT 6 IN BLOCK 28 IN KEEPOTAW; THENCE NORTH ALONG SAID LAST MENTIONED PARALLEL LINE TO ITS INTERSECTION WITH THE NORTH LOVE OF SAID LOT 6 IN BLOCK 28 IN KEEPOTAW EXTENDED WEST, ALL IN COOK COUNTY, ILL INOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-20-404-006-0000

Ayddress(es) of premises: 307 Canal Street, Lemont, IL 60439-3603

Witness our hands and seal, this 16th day of February, 1994

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By:

Attest:

- State of Illinois, to wit:

This instrument was prepared by Helen Mardula, Harris Bank Hinsdale, 50 South Lincoln Street, Hinsdale, Illinois 60521

UNOFFICIAL COPY

County of Du Page State of Illinois)

of Directors et said corporation, as their free and voluntary act, and as the free and voluntary act of said caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged Vice President of said corporation, and personally known to me to be the same persons whose names are Association, a United States Corporation, and Kimberly K. Porter, personally known to me to be the Assistant that John F. Cronin, personally known to me to be the Vice President of Harris Bank Hinsdale, National I, the undersigned, a notary public in and for said County, in the State of Illinois, DO HEREBY CERTIFY

corporation, for the us is and purposes therein set forth.

GIVEN under the hand and seal this 16th day of February, 1994.

Notary Public, State of Illinois Helen M. Mardula