

UNOFFICIAL COPY

94260692

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the BANK OF MATTESON, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANN M. ARZBAECHER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date July 15, 1993, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 93614014, and a certain Assignment of Rents bearing date N/A, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. N/A, to the premises therein described, situation in the County of Cook and State of Illinois, as follows, to wit:

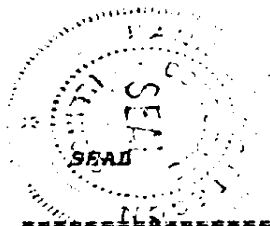
UNIT NUMBER 15723 2-S IN THIRD ADDITION TO ORLAND GOLF VIEW CONDOMINIUMS AS DELEINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN THIRD ADDITION TO ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89-062725 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTON AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

DEPT-01 RECORDING \$23.50
7:0012 TRAN 6725 03/22/94 14:55:00
#1160 & SK #-94-260692
COOK COUNTY RECORDER

PIN: 27-14-401-021-1068

COMMON ADDRESS: 15723 Sunset Ridge Court, Orland Park, Il 60462

IN TESTIMONY WHEREOF, the said BANK OF MATTESON has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Asst. Vice President, this March 4, 1994.



By: Stanley S. Lukas, President
Attest: Jerry Hutubise, Asst. Vice President

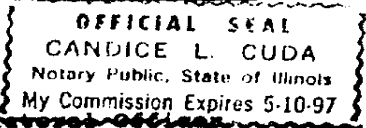
STATE OF ILLINOIS)
COUNTY OF COOK) ss.

94260692

I, Candice L. Cuda a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stanley S. Lukas personally known to me to be the President of the BANK OF MATTESON, and Jerry Hutubise, personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Vice President, they signed and delivered the said instrument of writing as President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date March 4, 1994

Candice L. Cuda
Notary Public



Document Prepared by: Evelyn B Topolski, Clerk

Return Document to: Ann M Arzbaecher
7003 Plymouth Court
Tinley Park, Il 60477

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