

UNOFFICIAL COPY

9-1280262

0886402
DENISE J SALAMONE
94280262

SATISFACTION OF MORTGAGE

94280262

KNOW ALL MEN BY THESE PRESENTS that the undersigned _____

NATIONAL CITY MORTGAGE CO. _____ does hereby certify that a
certain mortgage from DENISE J SALAMONE
DAVID J KNAPP _____

to APX MORTGAGE SERVICES, INC. _____ dated December 15th, 1992,
filed for record December 21st, 1992, in mortgage volume _____, page
_____ DOC No. 92-961297 of the COOK _____ County,
ILLINOIS _____ records has been fully paid and satisfied; and the county
recorder is authorized to discharge the same of record.

In witness whereof the said NATIONAL CITY MORTGAGE CO. _____
has hereunto set their hand this 2nd day of March, 1994.
Tax Parcel ID # 07-35 402-009-1079 _____

LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS: 951 YOSEMITE TRAIL, UNIT C, ROSELLE, ILLINOIS 60172

DEPT-01 RECORDING \$23.50
TWO888 TRAN 9051 03/22/94 12:40:00
#1805 # JIB *-94-260262
COOK COUNTY RECORDER

NATIONAL CITY MORTGAGE CO.

Witnesses:

Sherry K. Funston
SHERRY K. FUNSTON

Beth L. Pizzino
BETH L. PIZZINO
SUPERVISOR

Linda Blake
LINDA BLAKE

STATE OF OHIO _____ SS
County of MONTGOMERY _____

Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO _____

SUPERVISOR _____ of NATIONAL CITY MORTGAGE CO. _____

known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by
authority of its board of directors; and that said instrument is their free act and deed individually and as said
officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at
MIAMISBURG, OHIO, this day of March 2nd, 1994.

This instrument prepared by:
RETURN TO:

Linda Blake
LINDA BLAKE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS
MIAMISBURG, OH 45342

Sherry K. Funston
SHERRY K. FUNSTON NOTARY PUBLIC

2350
PA_43

94260262

Office of Cook County Clerk's Office

PARCEL 1: IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A UNIT 16-3 IN THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA "G"-16-3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 24969065, IN COOK COUNTY, ILLINOIS.