

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 220895534/(400603601)
POOL NO 10236045

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21705-3829

94260264

94260264

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GMAC MORTGAGE CORPORATION OF PA

located at 8360 OLD YORK ROAD, ELKINS PARK, PA 19117
hereby grants, assigns, and transfers to AMERICAN RESIDENTIAL MORTGAGE CORPORATION,
A CALIFORNIA CORPORATION

located at 11119 NORTH TORREY PINES ROAD, LA JOLLA, CA 92037-1009
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated AUGUST 23, 1993, executed by WILLIAM S. MESCHER
AND NANCY M. MESCHER, HIS WIFE

to GMAC MORTGAGE CORPORATION OF PA

and recorded in Liber/Cabinet _____ at page(s)/drawer _____
document/instrument no. 93706579 microfilm # _____
pin number 03-18-107-026
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 03-18-107-026

DEPT-01 RECORDING \$23.50
T#8888 TRAN 9852 03/22/94 12:41:00
#1897 # JB *-94-260264
COOK COUNTY RECORDER

Property Address: 1430 CONCORD, ARLINGTON HTS, IL 60004

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

94260264

Dated JANUARY 13, 1994, but effective DECEMBER 1, 1993

GMAC MORTGAGE CORPORATION OF PA

BY Frances Sperling
FRANCES SPERLING
VICE PRESIDENT

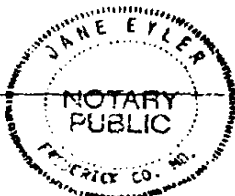
BY Carl Gerstenberg
CARL GERSTENBERG
ASSISTANT SECRETARY



STATE OF MARYLAND
COUNTY OF FREDERICK

On JANUARY 13, 1994, before me JANE EYLER
personally appeared FRANCES SPERLING and
CARL GERSTENBERG personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

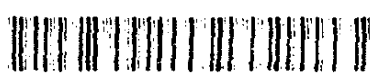
Jane Eyer
JANE EYLER (COMMISSION EXP. 02/17/97)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS, IL)
C = S.175.0121
P = S.328.001

J = 613.S.01058



Handwritten initials or signature in the bottom right corner.

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228995534

B-3037

S-1058

93706579

252

PROT 613

(Space Above This Line For Recording Data)

MORTGAGE

LOAN # 4-006036-11

312

THIS MORTGAGE ("Security Instrument") is given on AUGUST 23, 1993

The mortgagor is

WILLIAM S. MESCHER AND NANCY M. MESCHER, HIS WIFE

94200267

("Borrower") This Security Instrument is given to GMAC MORTGAGE CORPORATION OF PA

which is organized and existing under the laws of PENNSYLVANIA address is 8360 OLD YORK ROAD, ELKINS PARK, PA 19117-1590

and whose 94200267

ONE HUNDRED FIFTEEN THOUSAND FOUR HUNDRED AND 00/100 ("Lender"). Borrower owes Lender the principal sum of Dollars (U.S. \$ 115,400.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 01, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 297 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4, ALL OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE RINCHOFF ESTATES SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1964 AS DOCUMENT NUMBER 19,131,942, IN COOK COUNTY, ILLINOIS.

PIN 03-12-107-026

which has the address of 1430 CONCORD ARLINGTON HTS (Street, City), Illinois 60004 (Zip Code) ("Property Address")

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90 Amended 5/91

MP MORTGAGE FORMS - (312)283-8100 - (800)521-7291

BOX 15

93706579