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Success National Bank RELEASE

PREPARED BY-ELEANOR POSENBAUM ONE MARRIOTT DRIVE 60069 LINCOLNSHIRE, IL

T#1111 TRAN 4739 63/23/94 11:50:00 #8959 # #--94--261432

COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY T	HESE PRESENTS, That S	uccess National F	lank, a National Banki	ing Association, having an office and
				of the indebtedness secured by the
			· · ·	cancellation of all the notes thereby
				d. does hereby REMISE, RELEASE,
	MMunto GARY N		· · · · · · · · · · · · · · · · · · ·	· ·
	A STATE OF THE STA	- HENLEY - SPILL	Land a land	HESSEND AND WITH
acquired in, through 27 cook	or by a certain MOR Day of MARCE County, in the State of	TEAGE AND/OR	DR ASSIGNMENT	r or demand whatsoever it may have f OF RENTS, bearing date the corded in the Recorder's Office of
as document No	92229099	to the p	premises therein de	scribed, situated in the County of
COOK	State of Chair	NOIS as	follows, to wit:	

LOT 2 (EXCEPT THE NORTH 50 FEET) AND (EXCEPT THE SOUTH 50 FEET) IN ELOCE 7 IN ARLINGTON FARMS, A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 J7 SECTION 29, TOWNSHIP 42 NORTH, FANGE 11, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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€	and the state of t		n (.)	eunta belanalna	or appertaining.
gemer witt	h all the spour	enances and p	rivileges ther		or appendining.

to be signed by its

and its corporate seal to be hereic affixed, this

Title: <u>VICE PRESIDENT</u> CHRISTA H. CALABRESE VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS ED WITH RECORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED

UNOFFICIAL COPY

DELTA DELTA

STATE OF ILLINOIS))			
COUNTY OF LAKE	}			
MARLENE SACHS				
in and for sald County, in the State aforesaid, DOHE	REBY CERTIFY that	JANIS A. A	NDERSON	
personally known to me to be the VICE PR			of Success I	Vational Back, a
National Banking Association and CHRISTA	N. CALABRESE		personally	known to me to
be the VICE PRESIDENT		of said Association	, and personally kr	lown to me to be
the same persons v. os a names are subscibed	to the foregoing ins	strument, appeared	d before me this di	ly in person and
severally acknowledged in at as such VICE	PRESIDENT	and_	VICE PRESIDE	YT
they signed and delivered in a said instrument as	VICE PRE	SIDENT		and
VICE PRESIDENT	of said ass	cciation, and cause	ed the seal of s∋id a	association to be
affixed thereto, pursuant to authority given by the	Board of Directors	of said association	n, as their free and	voluntary act, of
said association, and as the free and voluntary a	ict, of said associat	ion for the uses are	d purposes therein	set forth.
Given under my harld and Note 1	0.00	day of _	MARCIL	19_94
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The state of the s	inois -			
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FOR RECORDER'S INDEX PURPOSES II	NSERT STREET AD	DRESS OF ABOVE	DESCRIBED PRO	PERTY HERE
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