POR THE PROTECTION OF FICIAL COPY DE PILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TIPLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS PILED.

94261475

Above Space For Recorder's Use Only

Acct #: 9982735

KNOW ALL MEN BY THESE PRESENTS, That Citibank NA as trustee for Chase Mortgage Finance. Co. Series 19 92 - H of the County of New York and State of New York for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN S CREEVY and DARCY CREEVY. husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the <u>rid</u> day of July 2, 19 91 , and recorded in the Recorder's Office of Cook July 3, 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 11217790, to the premises therein described as follows, signated in the County of Cook State of Illinois, to witz

SEF, ATTACHMENT

27/992 AS INSTRUMENT 98-20379 ASSIGNMENT OF MORTGAGE RECORDED ON 1 COUNTY, STATE OF ILLINGIS. together with all the appurtenences and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number (s/: 05-30-401-922-6010..... Address(es) of premises: 26 LONG MEADOW AVENUE WINNERKA, ILLINOIS 60093 Witness our hands and seals, this 25 1801.1994 Citibank NA as trustee for Chase Mortgage Finance/Co., Series 19 92 - H <u>Kevin Q. Plein</u> Assistant Vice President axista uax ∍Denise Banaszak Scalor Trust Officer

STATE OF New York COUNTY OF New York

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DC HEREBY CERTIFY that Kevin D Plain

Assistant Vice President and Denise Banaszek

Senior Triest Chicer , personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged same person(s) whose name(s) that they as such authorized corporate officers signed, sealed and delivered the said instrument as Citibank NATiree and voluntary act for the uses and purposes therein set forth. * 44

Given under my hand and official seal Mis 21

ublic

Motory Public State of Party Commission Extension Factor of Party Commission Extension Extension Factors of Party Part Karen Varney 1900 Corporate Blvd., Ste. 110 Bransan Espires August 2 1996

BOX 15

UNOFFICIAL COPY

The state of

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THAT PART OF THE WEST 11 ACRES OF THE EAST 36 ACRES OF LOT 7 AND LOT 8 (TAKEN AS A TRACT) IN SCHILDGEN'S SUBDIVISION OF THE NORTH EAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTH EAST 1/6 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 15 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID WEST 11 ACRES (BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID 10T 7, 1481.2 FEET WEST OF THE EAST LINE OF SAID NORTH LINE OF SAID 10T 7, 1481.2 FEET WEST OF THE BOXTH 1/2 OF THE NORTH 1/2

OF THE SOUTH EAST 1/4 OF SAID SECTION 30, 1481.2 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4, 208.75 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 11 ACRES, 208.75 FEET; THENCE WEST PARALLEL TO SAID SOUTH LINE, 221.3 FEET, MORE OR LESS TO A POINT IN A STRAIGHT LINE (WHICH STRAIGHT LINE IS DRAWN FROM A POINT IN THE EAST AND WEST CENTER LINE OF SAID SECTION 30, DISTANT THEREON 20.33 FEET EAST OF THE WEST LINE OF SAID EAST 36 ACRES TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30, 13.76 FEST, HORE OR LESS, WEST OF THE EAST LINE OF SAID WEST 11 ACRES AND BEING THE EASTERLY LINE OF SKOKIE HIGHWAY AS IT PERTAINS TO THE PROPERTY HEREIN DESCRIBED); THENCE SOUTHEASTERLY ALONG SAID STRAIGHT LINE, 233.44 FEET TO THE NORTH LINE OF THE SOUTH 208.75 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30 AND THENCE EAST, 117.53 FEET, HORE OR LESS TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINGIS.

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