

UNOFFICIAL COPY

RECORDING DIVISION
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
4881 West Irving Park Road, Chicago, Illinois 60641

RELEASE OF MORTGAGE

Loan No. 14-6215459-9

94261578

SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Catarino Lopez and Lorenza M. Lopez (Married to each other)** As Joint Tenants with Right of Survivorship.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 3223736 to the premises therein described to-wit:

Lot Twenty Five (25) (except the West One Hundred (100) feet thereof)
Lot Twenty Six (26) (except the West One Hundred (100) feet thereof)
In Block Fifteen (14) in Adam Smith's Subdivision of the South Half (1/2) of the North Half (1/2) of the Southwest Quarter (1/4) and the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 36, Township 39 North, Range 13, East of the Third Principal Meridian.

DEPT-01 RECORDING \$21.00
TR0011 TRAN 0792 03/23/94 09152500
83372 * - 94 - 26 1578
COOK COUNTY RECORDER

Property Address: 3149 W. 38th St. Chicago IL
Permanent Index Number: 10-36-316-003



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of June, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Marie Hallinan
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4881 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public
My Commission Expires August 2, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Book No. _____
Mail to: Catarino Lopez
3149 W. 38th St.
Chicago IL 60632



2300

2-6-88
C-60630
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Property of Cook County Clerk's Office

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