## **UNOFFICIAL COPY**

## Satisfaction And Release of Mortgage

Loan No. 50022156

91261681

Columbia National Bank of Chicago, a corporation existing under the laws of the United States of America for an in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Dimitrios T. Patrianakos and Neratzia Patrianakos of the County of Cook and the State of Himois, all the right, title, interest, chaim or demand whatsoover it may have acquired in, through or by a certain Mortgage dated the 10th day of March, A.D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book. N/A: of records, on page N/A:, as document No.93210602; and a certain Assignment of Rentz dated the IN/A day of N/A 1, 19 N/A , and recorded in the Recorder's Office of Cook Founty, in the State of Illinois, in book N/A of records, on page N/A, as discussed No. N/A, to the preprises therein described, as follows, to-wit:

Lot 8 and Lot 7 (Except the North West 20 feet) in William Brittigan's Sunset Ridge Golf Club addition being a Subdivision of the South 1/2 of the South West 1/4 of the North West 1/4 (Except the North 5 acres thereof) and also in a part of the West 1/2 of the South east 1/4 of the North West 1/4 lying westerly of Happ road and the North 1/2 of the North 1/2 of the North West 1/4 of the South West 1/4 of Section 13. Fownship 42 North, Range 12 East of the Third Principal Mozidian, in Cook County, Illinois. Andress: 1042 Happ Road, North Feb. II. 60077. PIN #: 04-13-111-012 & 013.

situated in the City of Northfield, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its John Nr. Bonino, Vice-President, and attested by Anna Jimenez, Loan Operations Officer this 14th day of March A.D. 1994.

Anna Jimenez, Load Operations Officer

TRAK 0799 03/23/94 13+49+00 --26 168 1

COUNTY RECORDER

John Boning Wice President

94261651

State of Illinois, County of Cook I, Pamela Milkan the undersighed, a Notury Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY TRAT John M. (to ino personally known to me to be the Vice-President of Columbia National Bank of Chicago a corporation, and Anna Jimenez personally known to me to be the Loan Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and derivered the said instrument as such officers of said corporation and pursuant to authority, given by the Brierd of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and docard said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of March

This instrument was prepared by: R. DOMBROWSKI Columbia National Bank of Chicago 5250 N. Harlem Ave. Chicago, Illinois 60656

"OFFICIAL SEAL"

PAMELA S. MILKAU

Hotary Public, State of Illinois

Commission Expires 4/26/9

ANDREW P. MAGGIO, JR. & AS **ELMONT** AVENUE

## UNOFFICIAL COPY

Property of Cook County Clark's Office

LOT 29 AND 30 AND THE NORTH 4.00 FEET OF LOT 31 IN MC CORMICK'S SUBDIVISION OF LOTS 2 AND 3 IN WARNER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 22. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROAD AND HIGHWAYS, IF ANY; PARTY WALL RIGHTS AND AGREEMENTS, IF NAY; EXISTING LEASES AND TENANCIES (AS LISTED IN SCHEDULE A ATTACHED): SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED INSTALLMENTS NOT DUB AT THE DATE HEREOF OF ANY SPECIAL TAX OR ASSESSMENT FOR IMPROVEMENTS HERETOFORE COMPLETED: MORTGAGE OR TRUST DEED SPECIFIED BELOW, IF ANY; GENERAL TAXES FOR THE YEAR 1992 AND SUBSEQUENT YEARS INCLUDING TAXES WHICH MAY ACCRUE BY REASON OF NEW OR ADDITIONAL IMPROVEMENTS DURING THE YEAR(S) 1992. Oct County Clark's Offic 94261654

P.I.N.: 13-22-424-040-0000