

94261765

WHEN RECORDED MAIL TO:

RETURN TO BOX 43

LOAN #

ESCROW/CLOSING #:

CASE #:

94261765

DEPT-01 RECORDING 625.00
T80011 TRAM 0802 03/23/94 14149100
48563 + * -94-241765
COOK COUNTY RECORDER

SPECIFIC
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that Robert N. Simanton
herewith nominate, constitute and appoint Cirdy A. Simanton
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of, to sell, exchange, grant or convey with
or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the
property legally described as:

See Attached

whose address is 7 Country Lane
Northfield, IL 60093

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of
Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable
instruments and other written instrument(s) of whatever kind reasonably required to effectuate
this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such
papers and documents as may be required to obtain and consummate a mortgage loan including
but not limited to mortgage loans guaranteed and/or insured by the Federal Housing
Administration (FHA), or otherwise, and to execute such documents as may be required by

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FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to March 21, 1994, shall be revoked.

Robert M. Simanton

Robert M. Simanton

Principal

ACKNOWLEDGMENT

State of Illinois
County of Cook

On March 14, 1994, before me, the undersigned, a Notary Public in and for said County and State personally appeared

Robert M. Simanton

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it

Witness My Hand and Official Seal

Deanna Fillipp

Notary Public in and for said County and State

"OFFICIAL SEAL"
DEANNA FILLIPP
Notary Public, State of Illinois
My Commission Expires 6/16/97

My Commission expires 6-16-97

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Commonwealth
Land Title Insurance Company

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. C-49926

THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 304.02 FEET NORTH OF THE SOUTH LINE OF THE SOUTH WEST 1/4 SOUTH WEST 1/4 OF SAID SECTION 13 558.04 FEET EAST OF THE WEST LINE OF SAID SECTION 13 THENCE NORTH 125.46 FEET PARALLEL TO SAID WEST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION TO THE CENTER LINE OF 20 FOOT PRIVATE ROAD, THENCE NORTHEASTERLY ALONG THE CENTER LINE OF SAID ROAD 136.10 FEET TO A POINT 206.5 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 13, THENCE EAST 100 FEET AND PARALLEL TO SAID NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 13, THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID ROAD 69.5 FEET TO A POINT 212.7 FEET SOUTH NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13 AND 861.5 FEET EAST OF THE WEST LINE OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 13; THIS POINT BEING THE CENTER LINE OF 16 FOOT PRIVATE ROAD AND PARALLEL TO SAID WEST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 13, 143.21 FEET TO A POINT THENCE WEST ON A LINE 304.02 FEET NORTH OF THE SOUTH LINE OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 13, 303.46 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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