

UNOFFICIAL COPY

94261908

CTB# / NAME 3-29894 / RAMANATHAN



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto

ASSOCIATES NATIONAL MORTGAGE CORPORATION, P.O. BOX 65001, DALLAS, TEXAS 75265-0001

All of its right title and interest of, in and to that certain Mortgage dated the 31ST day of AUGUST 19 93, A.D. executed by

GOPI T. RAMANATHAN AND SHANTHI R. GOPI, HUSBAND AND WIFE

covering the following described property: ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 923.80
T0000 TRAN 7018 03/23/94 10:24:00
#8733 * - 94 - 261908
COOK COUNTY RECORDER

PIN 17-17-319-052

1516 W. ARTHINGTON STREET, CHICAGO, ILLINOIS 60607

duly filed for record on the 22ND day of SEPTEMBER 19 93, as Instrument No. 93759991 and recorded in book 333 page of the records of COOK County ILLINOIS together with note debts

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this Instrument to be signed by its ASST. VICE PRESIDENT and attested by its ASST. SECRETARY and its corporate seal to be affixed hereto this 15TH day of FEBRUARY 19 94 A.D.

CARL I. BROWN AND COMPANY

[Signature]
LORI WEEDMAN, ASST. VICE PRESIDENT

ATTEST

[Signature]
LORI ORVOS, ASST. SECRETARY

94261908

STATE OF MISSOURI)
COUNTY OF JACKSON)

On this 15TH day of FEBRUARY 19 94 A.D. before me appeared LORI WEEDMAN

to me personally known who being by me duly sworn, did say that he/she is the ASST. VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

JUDY BAUMAN
Notary Public - Notary Seal
STATE OF MISSOURI
Clay County
My Commission Expires May 17, 1997

[Signature]
Notary Public

(SEAL)

23 1994

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. RAMANATHAN/GOPI

PARCEL 1:

THE NORTH 71.53 FEET OF THE SOUTH 123.63 FEET OF LOT 24 (EXCEPT THE WEST 11.46 FEET THEREOF) AND THE NORTH 71.63 FEET OF THE SOUTH 123.63 FEET OF THE WEST 7.43 FEET OF LOT 25, ALL IN ROBERT L. MARTIN'S SUBDIVISION OF BLOCKS 11 AND 16 IN VERNON PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 28, 39, 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY MORTGAGE FROM MCCORMICK BEATTY COMPANY, A CORPORATION OF ILLINOIS, TO NILES SAVINGS AND LOAN ASSOCIATION DATED DECEMBER 27, 1971 AND RECORDED DECEMBER 29, 1971 AS DOCUMENT NUMBER 21762245 FOR INGRESS AND EGRESS TO AND FROM THE PUBLIC RIGHT OF WAY OVER AND UPON "PARCEL C COMMON AREA" AS IDENTIFIED IN EXHIBIT "1" IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED DECEMBER 12, 1968 AND RECORDED DECEMBER 16, 1968 AS DOCUMENT NUMBER 2478203 AND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED APRIL 22, 1969 AND RECORDED APRIL 23, 1969 AS DOCUMENT NUMBER 25820315, ALL IN COOK COUNTY, ILLINOIS.

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