

UNOFFICIAL COPY

AFTER RECORDING RETURN TO:
ASSOCIATES NATIONAL REC. CORP.
P.O. BOX 109970
DALLAS, TX 75286-9970

94261910

CIB#43 2/31 / KOZIOL
SALE 10

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto

ASSOCIATES NATIONAL MORTGAGE CORPORATION, P.O. BOX 650001, DALLAS, TEXAS 75265-0001

all of its right title and interest of, in and to that certain Mortgage dated the 16TH day of

JULY 19 93, A.D. executed by

ROBERT J. KOZIOL AND ALISSA M. KOZIOL, HUSBAND AND WIFE

covering the following described property:

LOT "A" IN TIMMONS RESUBDIVISION OF ALL OF LOT 1 AND 2 (EXCEPT THE SOUTH 5 FEET OF LOT 2) IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE MANOR IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TIMMONS RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 6, 1966, AS DOCUMENT 2303596, IN COOK COUNTY, ILLINOIS.

PIN 02-14-405-023

156 N. ELMWOOD, PALATINE, ILLINOIS 60067
duly filed for record on the 15TH day of OCTOBER 19 93, as Instrument No. 93818767 and recorded in book _____ at page _____ of the records of COOK County ILLINOIS together with note debts

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASST. VICE PRESIDENT and attested by its ASST. SECRETARY and its corporate seal to be affixed hereto this 15TH day of FEBRUARY 19 94 A.D.

CARL I. BROWN AND COMPANY

Abby Eiken
ABBY EIKEN, ASST. VICE PRESIDENT

ATTEST

Denise Smith
DENISE SMITH, ASST. SECRETARY

DEPT-01 RECORDING \$23.00
T00000 RAN 7015 03/23/94 10:24:00
#8335 # 94-261910
COOK COUNTY RECORDER

STATE OF MISSOURI)
COUNTY OF JACKSON)

94261910

On this 15TH day of FEBRUARY 19 94, A.D. before me appeared

ABBY EIKEN to me personally known who being by me duly sworn, did say that he/she is the ASST. VICE PRESIDENT

of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

JUDY BAUMAN
Notary Public - Notary Seal
STATE OF MISSOURI
Clay County
My Commission Expires May 12, 1997

Judy Bauman
Notary Public
23ae

(SEAL)

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Property of Cook County Clerk's Office

94267920

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REFER LEGAL DESCRIPTION

UNIT 24-11 IN PARKSIDE ON THE GREEN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBOR HOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC., AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88566712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), AND AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

02-27-111-117-1143

93635266

94251913

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