

UNOFFICIAL COPY

KANSAS CITY, MO 64111
CIR# / NAME 93-29950 / UNELL
#11

94261912

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto ASSOCIATES NATIONAL MORTGAGE CORPORATION, P.O. BOX 650001, DALLAS, TEXAS 75263-0001

all of its right title and interest of, in and to that certain Mortgage dated the 1ST day of SEPTEMBER 19 93, A.D. executed by MARVIN N. UNELL AND GLORIA F. UNELL, HUSBAND AND WIFE

covering the following described property:

PARCEL 1: LOT 25 IN OLDE VIRGINIA FINAL PLANNED DEVELOPMENT, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

02-12-300-125

1151 CHESAPEAKE COURT, PALATINE, ILLINOIS 60067

DEPT-01 RECORDING \$23.00
150000 TRAN 7615 03/23/94 10:25:00
#8337 * - 94 - 261912
COOK COUNTY RECORDER

Duly filed for record on the 22ND day of SEPTEMBER 19 93, as Instrument No. 93759657 and recorded in book _____ at page _____ of the records of COOK County, ILLINOIS together with note debts

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this Instrument to be signed by its ASST. VICE PRESIDENT and attested by its ASST. SECRETARY and its corporate seal to be affixed hereto this 15TH day of FEBRUARY, 19 94, A.D.

CARL I. BROWN AND COMPANY

Bryan Ashby
BRYAN ASHBY, ASST. VICE PRESIDENT

ATTEST

Denise Smith
DENISE SMITH, ASST. SECRETARY

STATE OF MISSOURI)
COUNTY OF JACKSON)

On this 15TH day of FEBRUARY, 19 94, A.D. before me appeared BRYAN ASHBY

to me personally known who being by me duly sworn, did say that he/she is the ASST. VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

MICHAEL S. MOSCHINI
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: May 31, 1997

Michael Moschini
Notary Public

(SEAL)

94261912
Notary's Office

23 SE
[Circular Stamp]

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