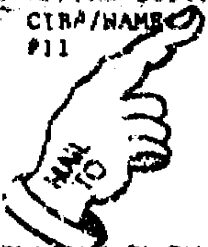


UNOFFICIAL COPY

ST. LOUIS, MO. 63101
CITY, MO. 63101
CTR# NAME 93-29963/KRUPIENSKI
#11

94261913



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto ASSOCIATES NATIONAL MORTGAGE CORPORATION, P.O. BOX 650001, DALLAS, TEXAS 75265-0001

all of its right title and interest of, in and to that certain Mortgage dated the 11TH day of AUGUST 19 93, A.D. executed by ROBERT L. KRUPIENSKI AND CAROL J. KRUPIENSKI, HUSBAND AND WIFE

covering the following described property:

UNIT 24-11 IN PARKSIDE ON THE GREEN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

02-27-111-117-1143

498 PARKSIDE, PALATINE, ILLINOIS 60067

DEPT-01 RECORDING 023.50
T80000 TRAM 7015 03/23/94 10:26:00
88338 0 94-261913
COOK COUNTY RECORDER

copy filed for record on the 12TH day of AUGUST 19 93, as Instrument No. 93635266 and recorded in book _____ at page _____ of the records of COOK County, ILLINOIS together with note debts

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASST. VICE PRESIDENT and attested by its ASST. SECRETARY and its corporate seal to be affixed hereto this 15TH day of FEBRUARY, 19 94 A.D.

CARL I. BROWN AND COMPANY

Bryan Ashby
BRYAN ASHBY, ASST. VICE PRESIDENT

ATTEST

Denise Smith
DENISE SMITH, ASST. SECRETARY

STATE OF MISSOURI)
COUNTY OF JACKSON)

94261913

On this 15TH day of FEBRUARY, 19 94, A.D. before me appeared BRYAN ASHBY

to me personally known who being by me duly sworn, did say that he/she is the ASST. VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

MICHAEL S. MOSCHINI
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: May 31, 1997

Michael Moschini
Notary Public

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11/11/11

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT 24-11 IN PARKSIDE ON THE GREEN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBOR HOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC., AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88566712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), AND AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

02-27-111-117-1143

93635266

94261913

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