## PAREFICIAL COPY 94261924

09-27-219-042 • T\$0000 • ¢8347	S, TEXAS 75265-0001  238D day of  COLUMBIA SUBDIVISION OF SOUTHWEST 1/4 OF THE THE EAST 1/2 OF THE F THE THIRD PRINCIPAL  1 RECORDING 423
ASSOCIATES NATIONAL MORTGAGE CORPORATION, P.O. BOX 650001, DALLA  an offits right title and interest of, in and to that centain Microsope dated the  AUGUST  19 25 AD. executed by  MICHAEL A. LACIVITA AND EMELIA LACIVITA, HUSBAND AND HIFE  COVERING the following described property:  LOT 2 IN ARTHUR B. HANSENS RESUBDIVISION OF LOT 6 IN BLOCK 3 IN  THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE  NORTHEAST 1/4 LYING SOUTH OF RAILPOAD AND THE NORTH 264 FEET OF  SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF  MERIDIAN, IN COOK COUNTY ILLINOIS.  . DEPT-0  . T00000 . C6347	COLUMBIA SUBDIVISION OF SOUTHWEST 1/4 OF THE THE EAST 1/2 OF THE F THE THIRD PRINCIPAL
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09-27-219-042 • T\$0000 • ¢8347	
rnn	IL DISTRICT SPECIALIZE
2022 WEST IRWIN STREET, PARK RIGE, ILLINOIS 60068 cuty filed for record on the	g 93 as inclusional bio
93719081 and recorded in bor x at p	and of the seconds of
CCOK County II.LINOIS	
and claims secured by said mortgage and the covenants contained therein.	
IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be significant.  ASST. VICE PRESIDENT and attested by itsASST. SPERETARY	=
hereto this	94A.D.
ATTEST  CARL BROWN AND COMPAN  LORI WESTMAN, ASST. V	down
LORI ORVÓS, ABST. SECRETARY  STATE OF MISSOUS!	)426192¢
COUNTY OF JACKSON )	•
On this 15 day of FEBRUARY 19 94 , A.D. before me	anneared LORY WEEDMAN
to me personally known who being by me duly sworn, did say that he/she is the	CE PRESIDENT nent is the corporate seal of said
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and	o year last written above.
STATE On MISSOURI Clay County My Commission Expires May 12, 1997  Note: y Public	Dauman-

## UNOFFICIAL COPY

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