

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 909183-7  
PIF: 1-11-94

Prepared by: Pamela Warford  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94261957  
94261957

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: **KAY L. DELANEY, A/K/A KAY L. PEDERSEN, MARRIED TO RALPH J. PEDERSEN AND MARTHA N. WILLIAMSON, A WIDOW**

Name of Mortgagee:  
**HOUSEHOLD BANK FSB, A FEDERAL SAVINGS BANK**

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:  
**DOC #90227051, BTD. APRIL 25, 1990**

Address of Property: **#03 Garden Circle U  
Stromwood IL 60107**

Tax ID No.: **06-13-300-012-1016 VOL. 60**

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF**

Dated: **January 26, 1994**

**HOUSEHOLD BANK, F.S.B.**

*Ellen Kukla*  
**ELLEN KUKLA, Asst. Vice President**

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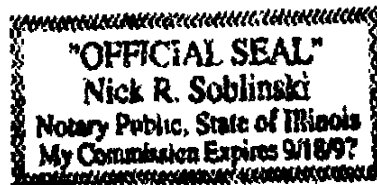
DEPT-02 RECORDING \$25.00  
T#0014 TRAN 1167 03/23/94 09132100  
#0101 + \*94-261957  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On January 26, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared **ELLEN KUKLA**, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this January 26, 1994.

*Nick R. Soblinski*  
Notary Public/Commission Expires:



When recorded, please return to: ~~Kay L. Delaney~~  
~~403 Garden Circle #0~~

**GARY S. LUNDEEN**  
ATTORNEY AT LAW  
808 NERGE ROAD  
ROSELLE, IL 60412  
(708) 351-8560

IL501  
P03



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PARCEL 1: UNIT 603-A TOGETHER WITH ITS UNGIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BROOKSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22848901, AS AMENDED IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NOS. 22848900, AS AMENDED, 22848901, AS AMENDED, AND 22686184, IN COOK COUNTY, ILLINOIS.

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