UNOFFICIAL COF

FOR THE PROTECTION OF THE CHINE THIS RELEASE SHALL SE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94261993

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation. 4925 Independence Parkway, Tamps, FL. 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Abas A. Amiry and Maureen P. Amiry, His Wife beirs, logal representatives and assigns, all the right, title, interest, claim or demand whatsoover they may have acquired in, through or by a certain mortgage, bearing date the 31st day of March, 1987, and recorded on the 1st day of April, 1967 in the Recorder's Ciffics of Cook County, in the State of Illianis, in Document No. 87171832, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to with Lot 14016 in Weathersfield Section 1 of Unit 14, Heing a subdivision in the North half of Section 28, Township 41 North, Range 10. East of the Third principal meridian, according to the plat thereof recorded in the recorder's office of Cook County, Illinois

Tax t. D. Number 37 25-206-016-0000

COA TO TO

43.35V CL89

Assignment of Mortgage from Capital Mortgage Funding Corporation to Lyons Mortgage Corporation recorded on the 5th day of October, 1987, Doc no ant Number 87540202 in Cook County, State of Illinois.

Assignment of Mortgage from Lyrus Mortgage Corporation to Chase Home Mortgage Corporation recented on the 10th day of November, 1988, Document Number \$8-520280 in Cook County, State of Illinois.

together with all the appartenances and privileges thereunto belonging or appertaining.

Address(ca) of premises: 635 S Salem, Schaumburg, IL 60194-0000-000

Witness our hands and seals this 15th day of February, 1994. Home Morigage Corporation

Robert Caruso Vice President

94261993

Racon Tenaglia

DEPT-01 RECORD AWARD Secretary \$23.50 7\$0014 TRAN 1167 03/23/94 09139400 \$0137 \$ \$-94-261993

COOK COUNTY RECORDER

State of Florida County of Hillsborough

t, the undersigned, a Notary Public in and for the said County, in the State aforesaid, de hereby certify that Robert Caruso and Karen Tenaglia, personally known to me to be the same person(s) whose nume(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chare Home Montgage Corporation free and rountary act for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of Fabruary, 1994.

Mangaral d- Thurse Notary Fuelic

Prepared by: Cindy Wen Chase Home Mortgage Corporation 4915 Independence Farkway Tampa, FL 33634-7540

Loan Number: 0000002847663

County of Cook Investor Number 082

Investor Loan Number: 1314935714

MARGARET MILHOY MY CONSTITUTE ON A CC MANAGE EXPERS Decorpies 1, 1997

il sat.dot reviewd 6/3/93

chirn to: Prestige Tille. 1375 Woodheld De. Suite 330 Schoumburg, 71 6017.3

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

673104

LOT 1 IN BLOCK 1 IN L. NATHAN'S SUBDIVISION OF LOT 4 OF C. LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOT I IN BLOCK I'N NATHAN'S SUBDIVISION, AFORESAID.

SUBJECT TO: GENERAL TAXES FOR THE SECOND INSTALLMENT OF 1993 AND 1994 AND SUBSEQUENT (PEARS; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD'; ZONING AND BUILDING LAWS AND ORDINANCES'; PUBLIC AND UTILITY EASEMENTS'; COVENANTS AND RESTRICTIONS OF RECORD AS TO USE AND OCCUPANCY; ACTS DONE OR SUFFERED BY OR THROUGH THE PURCHASER.

'PROVIDED, HOWEVER, THAT IN EACH CASE THE SAME DO NOT INTERFERE WITH PURCHASER'S USE AND ENJOYMENT OF THE PROPERTY AS A RESIDENCE

DEPT-D1 RECORDING
160014 TRAN 1168
1 #-9
TY R 740014 TRAN 1168 03/23/94 09:59:00

*-94-261996

COOK FOUNTY RECORDER

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