

UNOFFICIAL COPY

When Recorded Mail To:

MORTGAGE AMERICA, INC.
1910 S. HIGHLAND SUITE 105
LOMBARD IL 60148



LOAN NO. 3100-ILL

94261004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE 139 WITHER ROAD, HORSHAM, PA 19044

its Successor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 19, 1994 executed by MARY R. RIGGINS, A WIDOW AND NOT SINCE REMARRIED, DOROTHY N. WALKER, A SPINSTER, AND MARQUITA Y. RIGGINS, A SPINSTER, ALL AS JOINT TENANTS TO MORTGAGE AMERICA, INC.

94261003

, its successors and/or assigns

and whose address is 307 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. _____, page(s) _____ COOK County Records, State of Illinois

on real estate legally described as follows:

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOT 64 (EXCEPT THAT PART FALLING IN STREETS) IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2317 S. 17TH AVENUE, WELLSWOOD, IL
TAX ITEM NO: 15-22-200-018

- DEPT-01 RECORDING 925.50
- 190011 TRAN 0777 03/22/94 15:28:00
- 88256 + 4-74-261004
- COOK COUNTY RECORDER

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 19, 1994

MORTGAGE AMERICA, INC.

Heather Johnson
HEATHER JOHNSON

By

Deborah K Amundson
DEBORAH K AMUNDSON VICE PRESIDENT

Dena Belletynee
DENA BELLETYNEE

STATE OF ILLINOIS
COUNTY OF DUPAGE
On March 19, 1994

) ss.

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DEBORAH K. AMUNDSON to me personally known, who being duly sworn by me, did say that he/she is VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

"OFFICIAL SEAL"
Heather Johnson
Notary Public, State of Illinois
My Commission Expires 6/28/97

Heather Johnson
HEATHER JOHNSON
Notary Public for State of: IL
County of: DUPAGE
My Commission Expires: 06/28/97

DRAFTED BY:

THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707



23.50

EC 143844-1

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6-3-2022

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9-27-2009