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LOAN # 114210503

ASSIGNMENT OF MORTGAGE

KNOW THAT SC FUNDING CORPORATION, A CALIFORNIA CORPORATION WITH ITS PRINCIPAL PLACE OF BUSINESS IN 600 ANTON BLVD., 20TH FLOOR, COSTA MESA, CA 92626 (HEREINAFTER CALLED THE "ASSIGNOR"), IN CONSIDERATION OF AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, PAID BY GE CAPITAL MORTGAGE SERVICES, INC.

(HEREINAFTER CALLED THE "ASSIGNEE"), HEREBY SELLS, ASSIGNS, WARRANTS AND CONVEYS UNTO THE ASSIGNEE THAT CERTAIN MORTGAGE DATED JANUARY 26, 1994 MADE BY BRUCE T. MARCUS AND ELLEN G. MARCUS, HIS WIFE AS TENANTS BY THE ENTIRETY

TO ASSIGNOR IN THE PRINCIPAL SUM OF FOUR HUNDRED SEVENTY FIVE THOUSAND DOLLARS (\$ 475,000.00) AND 00/100 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON February 3, 1994 AS DOCUMENT NO. 94115476 ON REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH THE NOTE DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO BE DUE THEREON WITH INTEREST, TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

THE WORDS "ASSIGNOR" AND "ASSIGNEE" SHALL BE CONSTRUED AS IF THEY READ "ASSIGNORS" AND "ASSIGNEES" WHENEVER THE SENSE OF THIS INSTRUMENT SO REQUIRES.

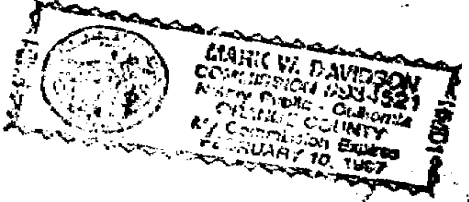
IN WITNESS WHEREOF, THE ASSIGNOR HAS DULLY EXECUTED THIS ASSIGNMENT THE 26th DAY OF JANUARY, 19 94

SC FUNDING CORPORATION BY: MICHAEL E. LAXNER VICE PRESIDENT

ATTEST: (SEAL) BY: TITLE: SOC SEC. # STATE OF CALIFORNIA COUNTY OF ORANGE

DEPT-01 RECORDING \$23.50 191111 742 03/23/94 12:50:00 69166 74-262495 COOK COUNTY RECORDER

I, MARK W. DAVIDSON A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT MICHAEL E. LAXNER WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH VICE PRESIDENT OF SAID CORPORATION APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 26th DAY OF JANUARY OF 19 94

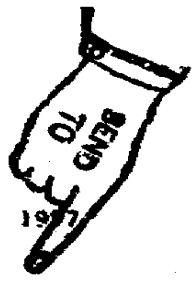


MARK W. DAVIDSON NOTARY PUBLIC, MY COMMISSION EXP.: FEBRUARY 10, 1997

RETURN TO: SC FUNDING CORP. 600 ANTON BLVD. 20TH FL. COSTA MESA CA 92626 ATTN: FOLLOW-UP DOCUMENTATION DEPT.

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LEGAL DESCRIPTION:

LOTS 15, 16, 17 AND 18 IN CHARLES E. BROWNES SUBDIVISION OF LOTS 7 TO 10 AND 25 TO 27 IN BLOCK 35 IN THE VILLAGE OF GLENCOE ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1983 AS DOCUMENT NUMBER 487276 IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.