THIS INDENTURE, mail	de the "Utilday of Tellisuasy,"
the State ofbusiness in the State of a	existing under and by virtue of the laws of and duly authorized to transact  Illinois part,
and Braell Braw	AND ADDRESS OF GRANTER!

DEPT-01 RECORDING

\$23.50

700014 TRAN 1170 03/23/94 13139100 60363 # \*-94-262219

COOK COUNTY RECORDER

party of the second part, WITNESSETH, that the party of the first

part, for and in consideration of the sum of TEN . (\$10.00).......

Above Space for Recorder's Use Only

Dollars and other good and valuable consideration. Above Space For Recorder's Use Only in hand perduy the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of uscentura c; said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following and State of Illinois known and described as described real estate, alturated in the County of \_\_\_\_Cook\_ follows, to wit:

> Lot 37 and the North 8 feet of Lot 36 in Block 6 in Third Manual Training School Addition to Pullman, a Subdivision in the Northeast 1/4 of the Southwest 1/4 of Section 15, Township 37 North, Range 14. East of the Third Principal Meridian, In Cook County, Illinois.

"By accepting this Special Warranty Deed, Grantee acknowledges that he has had adequate opportunity to inspect the property conveyed herein as will as all improvements located thereon. Except as specifically act forth in this Special Warranty Deed this conveyance is made wirknet warranty or representation, either express or implied and is on an "AS IS and "WHERE AS" basis."

Together with all and singular the hereditaments and appurted was thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, is see and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, h.l.s. ..... leirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, ... his ... heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except is herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND **DEFEND**, subject to:

94262219 Permanent Real Estate Index Number(s): \_\_\_25-15-314-008 Address(es) of real estate: 10825 S. Forest, Chicago, IL 60628

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto afficed, and has caused and year first above written. BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

ALSO KNOWN AS AND BRING THE SAME COMPANY AS BANKERS TRUST COMPANY, NOT IN ITS INDIVIDUAL CAPACITY BUT SOUBLY DAS TRUSTEE FOR AMERICAN HOUSING TRUST VALUE of Corporation)

This instrument

by FISHER AND FISHER 30 N. LaSalle St., Chicago, II. 60602

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

	All the second of the second o	
I. MAL	IRICE SANDS	, a notary public
in and for said County, in the State afore		JOSEPH GIORDANO
	President of Banks on Trus	t Bossonay of Coly Wift.
a baskers corporation, and	•	sonally known to me to be the
	orporation, and personally known to m	
names are subscribed to the foregoing	• •	·
		Secretary, they signed and
delivered the said instrument and caused	·	
authority, given by the Board of Di	·	ition as their free and voluntary
act, and as the free and valuntary act and	r+k	- 1
GIVEN under my b wid and offici	270	the seal
	Manue	MAURICE SANDS
	Commission expres	Numy Public, State of New York  - No. 41:3445119  Ousling in Queent County
	04	Commission Expires New 50, 199.
	'C	94242234a
		1202213
. / y.	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
	Y	
»4. K		•
\		
. Never the second of the sec		S
		$O_{x_{-}}$
Mark may		
	Respond Van	
		X
lea l		
divis	\	\
u o		
ao		
orat	Ž	
Corporation to Individual	)	
	ADDKI W. 14 PR	
n 1 1 1	1 1 4 7	<i>₹</i> /

GEORGE E. COLE