

UNOFFICIAL COPY

18C/ABMTG//0890-L

YANG K PARK
Notary Public, State of Illinois
No. 281801, Qualified in DuPage County
My Commission Expires June 19, 1997

066876

TINLEY PARK

FIRST AMERICAN TITLE INS. CO.

(OFFICIAL SEAL)

My commission expires:

Notary Public for the State of

Yang K Park

to me personally known, who, being duly sworn by me, did say that he/she is the
ASSISTANT SECRETARY and ASSISTANT SECRETARY
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

On November 11, 1993 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared MICHELLE L. MOORE and JULIANNE M. WOLSKI
STATE OF ILLINOIS
COUNTY OF DU PAGE

MIDWEST FUNDING CORPORATION
CORPORATE ILLINOIS SEAL

DATED: November 11, 1993

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

PROPERTY ADDRESS: 548 WEST 16TH STREET, CHICAGO HEIGHTS, IL 60411
TAX I.D.#: 32-19-318-021

COOK COUNTY RECORDER
94263030

DEPT-01 RECORDINGS \$23.50
#5827 # 93-93-752814
1#7999 TRAN 1766 11/22/93 14:00:00

93952814

LOT 21 IN BLOCK 1 IN SANDRA HEIGHTS BEING A SUBDIVISION OF THE SOUTH EAST
1/4 OF THE SOUTH WEST 1/4 OF SECTION 19* (EXCEPT THE RAILROAD AND EXCEPT THE
33 FEET DEDICATED FOR STREET AND EXCEPT 66 FOOT STRIP DEDICATED FOR HICKORY
STREET) IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

and recorded in Book/Volume No.
COOK
County Records, State of Illinois

and whose address is 1020 31st Street, Suite 300, Downers Grove, IL 60515
to MIDWEST FUNDING CORPORATION, an Illinois Corporation
' as Document No. 93-923-560
on real estate legally described as

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRINCIPAL MORTGAGE INSURANCE COMPANY, AN IOWA CORPORATION
711 HIGH STREET DES MOINES, IOWA 50309
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 11, 1993
executed by CHARLES D. RUSSELL, ~~XXXXXXXXXX~~ DIVORCED AND NOT SINCE REMARRIED

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50
1#5555 TRAN 4933 03/23/94 13:42:00
#7109 # JJ # 94-263030

93952814

LOAN NO. 974646
94263030

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60515

When Recorded Mail To:

Referred to correct Legal Description

93500p

1350

50

UNOFFICIAL COPY

94263030

Property of Cook County Clerk's Office

87002814