RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Il.

94263099

Above Space For Recorder's Use Only

| of Chicago F/K/A The First Chicago Bank of Mt. Prospect | * e *. |
|---|------------------|
| | - |
| of the County of Cook and State of Illinois for and in consideration of the payment of | • |
| the indebtedness secured by the Mozegage state and hereinafter mentioned, and the cancellation of all the note | 8 |
| thereby secured, and of the sum of one donar, the receipt whereof is hereby acknowledged, do hereby | |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christopher W. Martin and | 5 m |
| Pamela K. Martin, married to eich other, 101 Memory Lane, Mt. Prosp | ect, I |
| heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever | 60056 |
| they may have acquired in, through or by a certain Nortzage, bearing due the 29thday of | |
| | |
| March . 19 91, and recorded in the Recorder's Office of Cook County, in the State of | ಟ |
| Illinois, in book $\times \times \times \times$ of records, on page $\times \times \times \times$, as document to 3953575 , to the premises | 94253059 |
| therein described as follows, situated in the County of | <u> </u> |
| Illinois to wit: Lot 49 in H. Roy Berry Company's First Addition to Castle Heights, being a Subdivision of the South Half of the South East Quarter of the North West Quarter and the North 95.02 Feet of the East Half of the South West Quarter all in Section 34, Township 42 North, Range East of the Third Principal Meridian. | f |
| $O_{\mathcal{K}_{\mathbf{a}}}$ | er . |
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| | |
| together with all appurtenances and privileges thereunto belonging or appertaining. | |
| Permanent Reaf Estate Index Number(s): 03-34-129-012-0000 | |
| Address(es) of premises: 101 Memory Lane, Mt. Prospect, II. 60056 | |
| | |
| Witness my hand and seal this 16th day of February 19 94 | arrive France |
| Carolin Rendor (seal) | |
| Carolyn Lydon, Assist. V.P. | |
| Grace A Gueness, Loan Officer | : |
| The First National Bank of Chicago This instrument was prepared by 111 E. Busse Avenue, Mt. Prospect, Il. 60056 | 24 24 |

KNOW ALL MEN BY THESE PRESENTS, That The First National Bank

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| KELEASE-DEEDU | | a | | | S | k | p a | | | C | | |
|---|----------------------------|------------|----------------------------|---------------|-------------|----------|------------------|---------|--|------------|-------------|--|
| By Corporation | GI | et, and as | _ | | ame persi | | | and for | I | COUNTY | TATE O | |
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| The First Mational Bank of CHicago | Net | | | 0 | ose na | | | - | THE | <u>C00</u> | | |
| The First Chicago Bank of Mt. Prospect See See See See See See See See See Se | "OFF. IRENE ary Publ | _ | \mathcal{O}_{λ} | \ | mes are s | ار[| | | :Idnu | K | | |
| Christopher W. Martin and | CIAL S. A. DEM | | | | ubscrib | oan | | Ass | RSTGI | | | |
| Pamela K. Martin, married to each other | EAL" KOWSKI | | | | ed to the | | | sist. | 41:D | | | |
| ADDRESS OF PROPERTY: | ous T | | | | forego | • | | | | | · | |
| | C ouni | | | | ing instra | | | | | | | |
| | ssion E | | | | iment, | | | 'i'he | | | | |
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| 7, | . / لأي | | | | me thi | | Mt. | hilona | | | | |
| | Tebrue Linck 94 | | affixed that their free | <u>icer</u> s | s day in pe | ly known | .cago_l Prosj | cl Banl | , , 4 | | | |
| MAIL TO: | 312 <u>V</u> | | | | rson | | pect | c of | rnotar | | | |
| Mr. & Mrs. Chrictopher W. Martin 101 Memory Lane Mt. Prospect, Illinois 60056 | 19 <u>94</u> . | | | | | | | Chica | y public | | | |
| NS14432 (N-11-93) | | | | | | | | igo | | | | |

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

| I, | Vame and Title) | eing first o | July | sworn |
|------|---|---------------|--------|--------------|
| upon | oath, states: | | | |
| 1. | Q _A , | | f reco | ord se of |
| 2. | That presentation to the Registrar for to of Lien or Mortgage would cause the properties the Torrens system and recorded with Deeds of Cook County. | perty to be v | vithd: | rawn |
| I, | Christipher lu Martin, declare unde | penalties (| of pe | rjury |
| that | I have examined this form and that all | statements i | inclu | ded |
| in t | this affidavit to the best of my knowled; | ge and belief | f are | true, |
| corr | cect, and complete. Cluster Affiant | - Marti | 0 | |
| | scribed and sworn to before by the said day of | | • | 94893039 |

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Property of Cook County Clerk's Office

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