

UNOFFICIAL COPY



EDWARD F. SETMEYER  
705 W. EDGEMOOD AVE  
LA GRANGE PARK, ILL. 60525

94263187

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank **94263187**  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD F. SETMEYER AND BARBARA J. SETMEYER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 11TH day of MARCH, A.D. 19 87, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page, as document No. 87144195, and in book of records, on page, as document No. to the premises therein described as follows, to wit:

LOT 9 AND THE SOUTH 1/2 OF LOT 10, IN BLOCK "G" IN NORTH EDGEWOOD PARK, A SUBDIVISION OF THE NORTH 1305.6 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1926 AS DOCUMENT 9347007, IN COOK COUNTY, ILLINOIS.

PIN#'S: 15-32-404-005-0000  
15-32-404-021-0000

505 NORTH EDGEWOOD AVENUE LA GRANGE PARK IL 60525

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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situated in the CITY of LA GRANGE PARK County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 18TH day of MARCH, A. D. 19 94

A. J. SMITH FEDERAL SAVINGS BANK  
By Martin J. Connolly VICE President  
Attest: Donna J. Sendra CORPORATE Secretary

23.50

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2837292-46-5  
00-11-11 46757/50 6822 NVAL 222771  
55-11-11 GNDROCS 10-1-830

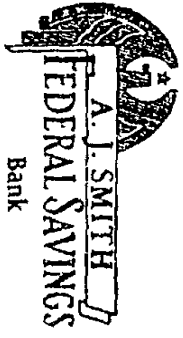
Box \_\_\_\_\_

## Release Bond

By Corporation

A. J. Smith Federal Savings Bank

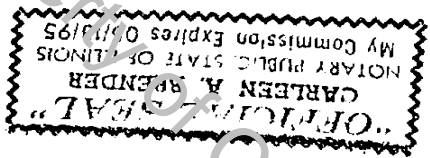
To \_\_\_\_\_



14757 S. Cicero Ave  
Midlothian, IL 60445

*Handwritten:* 25.00

94267187



Proper Cook County Clerk's Office

This Document was prepared by: A. J. Smith Federal Savings Bank

Notary Public

*Handwritten Signature: Carleen A. Brender*

Given under my hand and Notarial Seal this \_\_\_\_\_ 18TH day of MARCH 19 94

act of said Corporation, for the uses and purposes therein set forth  
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ CORPORATE Secretary did also then and there acknowledge  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such \_\_\_\_\_ VICE \_\_\_\_\_ President and CORPORATE Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ DONNA J. SENDRA - CORPORATE Secretary of said Corporation,  
A. J. SMITH FEDERAL SAVINGS BANK  
\_\_\_\_\_ MARTIN J. CONNOLLY - VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

State of Illinois  
County of \_\_\_\_\_ COOK  
S.S. \_\_\_\_\_  
1

Carleen A. Brender

94267187