

FULL SATISFACTION AND RELEASE OF MORTGAGE

American Savings Bank, F.A.

Loan Number: 19-02446-2

a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY,

RELEASE and QUIT CLAIM unto

MARJORIE J. LEWIS, A SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest,

claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated

the 17th day of June, 1983, and recorded in the Recorder's Office of COOK, in the State

of ILLINOIS, in book _____ of records, on page _____, as document number 26654861

and a certain Assignment of Rents dated the ____ day of _____, 199__, recorded in the Recorder's Office

of _____ County, in the State of _____, in book _____, of records, on

page _____, as document number _____, to the premises therein described as follows, to-wit:

situated in the City of COUNTRYSIDE, County of COOK and State of ILLINOIS,

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has

caused its name to be signed to these presents by its Assistant Vice President, and attested by its

Assistant Secretary dated this 26th day of January, 1994.

PIN #18-29-202-037-1006 VOL. 83

ATTEST:

Sue Hollingshead, Assistant Secretary

AMERICAN SAVINGS BANK, F.A. Ann Perry, Assistant Vice President

94263346

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN

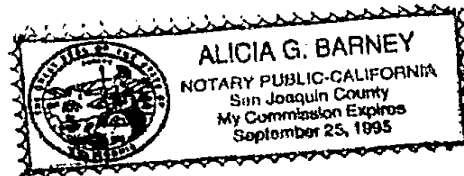
I, Alicia G. Barney, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Ann Perry, personally known to me to be an Assistant Vice President of American Savings Bank, F.A., a corporation, and Sue Hollingshead, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of January, 1994.

THIS INSTRUMENT WAS PREPARED BY: Beneficiary and Demands/Debra Higgins

Debra Higgins

Alicia G. Barney, Notary Public



23/94

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LOAN# 19024462

"LEGAL DESCRIPTION"

Parcel 1:

Unit No. 106, as delineated on survey of that part of Lot 2 in Midlands Farms Subdivision of that part of the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 29, Township 38 North, Range 12, East of the Third Principal Meridian lying South of 5th Avenue described as follows: Commencing at the Southwest corner of said lot 2; thence North along the West line of said Lot a distance of 56.47 feet to a point; thence East perpendicular to the last described line a distance of 27.11 feet for a point of beginning; thence continuing East along the last described line 82.0 feet to a point; thence North perpendicular to the last described line a distance of 153.0 feet to a point; thence West perpendicular to the last described line a distance of 82.0 feet to a point that is 27.11 feet East of the West line of lot 2; thence South parallel to the West line of Lot 2 a distance of 153.0 feet to the point of beginning in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium ownership made by LaSalle National Bank's Trustee under Trust Number 44283, recorded in the Office of the Recorder of Cook County, Illinois as document 22249107, in Cook County, Illinois, together with an undivided 2.09 percent interest in said parcel (excepting from said Parcel all the property and space comprising all the units as defined and set forth in said Declaration and survey), in Cook County, Illinois.

Parcel 2:

Easements for the benefit of Parcel 1 as set forth in Declaration of Covenant and Easements and as shown on Plat attached thereto dated February 20, 1973 and recorded March 13, 1973 as document 22249106 made by LaSalle National Bank, as Trustee under Trust Agreement dated June 15, 1972 and known as Trust No. 44283 and created by Deed from LaSalle National Bank Trust Number 44283 to John H. Best and Barbara Horcek dated August 1, 1974 and recorded September 11, 1974 as document 22844820 for ingress and egress all in Cook County, Illinois.

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