## HOOK 25-10 UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage thereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the redeipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto WALTER JOHNSON AND LAURA JOHNSON, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 6TH day of DECEMBER A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91646075 to the premises therein described as follows, to wit:

LOT 34 IN BLOCK 6, IN ASUBURN HIGHLANDS, A SUB OF LOTS 1, 2, 7AND 8 IN CIRCUT COURT PARTITION OF THE NW 1/40F SECTION 32, TOWNSHIP 38 N. NANGE14 IN CCI.

20-32-113-003

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEN Lt FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this February 22, 1994.

HOUSEHOLD FINANCE CORPORATION III

Bu

J.F. ITURERI, Vice President

Admin. Services Division

This release prepared by:

Name

ALICE L. HANSEN

Address: 766 LAMONT

Elmhurst, IL 60126

94264436

T-4-T

DEPT-OF RECORDING

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#2075 # JB \*-94-264436

COOK COUNTY RECORDER

## UNOFFICIAL COPY

OF ILLIMOIS

COUNTY OF COOK

I, LINDA SERAPHIN, a notary public in and for said County, in the State aforesaid, do hereby certify that J.F. LIBRERI, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

CHICAGO, ILLINOIS 60626

8009S. ADA

ADDRESS OF PROPERTY:

GIVEN under my hand and notarial seal this February 22, 1994.

OFFICIAL SEAL LINDA SERAPHIN HOTARY PUBLIC, STATE OF ILLING,S MY COMMISSION EXPIRED 9-16-95

HOUSEHOLD FINANCE CORPORATION

FO.

WALTER JOHNSON

LAURA JOHNSON

Release Deed

94264436

County Clark's HOUSEHOLD FINANCE CORP. 60126 님 766 LAMONT ELMHURST, <u>ئ</u>و: HAIL