

MONICA A. SMITH

UNOFFICIAL COPY

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660652

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AFTER RECORDING, PLEASE FORWARD TO:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
CANKROCK TERRACE, IL 60181

COOK COUNTY, ILLINOIS
FILED FOR RECORD

JAN 12 AM 8:31

LOAN # 00088838-56

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT
RECORDING OF MORTGAGE, RECORD SECOND!!!!!!!!!!!!
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 28, 1993

EUGENE G LILLIE DIVORCED NOT SINCE REMARRIED

DEPT-01 RECORDING executed by \$23.50
T#0012 TRAN 6829 03/23/94 14:22:00
#1332 \$ SK *--94-264841
COOK COUNTY RECORDER

to MIDWEST CAPITAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 949 C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____ page (s) _____ as Document
No. _____ County Records, State of Illinois described hereinafter as follows:

94036579

1. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

- PARCEL 1:
UNIT 13-1 RM IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF
SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION
OF CONDOMINIUM RECORDED MARCH 13, 1993, AS DOCUMENT #1187167 AS AMENDED FROM
TIME TO TIME, TOGETHER WITH ITS UNDIVIDED BENEFICIAL INTEREST IN THE COMMON
ELEMENTS
- PARCEL 2:
BASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1
AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

02 02 203 017
02 02 203 026
02 02 203 038
STATE OF ILLINOIS 02 02 203 039
COUNTY OF COOK 02 02 203 034

RECORDED ON _____
DOCUMENT NO. _____
MIDWEST CAPITAL MORTGAGE CORPORATION

By: _____

By: LARRY P. LEWIS

It's: PRESIDENT

Witness: _____

On DECEMBER 28, 1993 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared LARRY P. LEWIS
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Deborah M. Burner
My Commission Expires 8-19-97 County, IL

OFFICIAL SEAL
DEBORAH M. BURNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-19-97

(This area for official notarial seal)

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Property of Cook County Clerk's Office

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