

UNOFFICIAL COPY

94264863



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4423828/(NORMAN)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PEARL B. NORMAN, DIVORCED AND NOT SINCE REMARRIED

Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Loan Amount: 90,000.00

Date Of Mortgage: 06-05-91

Date Of Recording: 05-07-94

Pin Number: 31-22-110-03

Prop Addr: 865 CAMPUS AVENUE, MATTESON, IL 60443

Doc Instrument #: 9127384

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#0012 TRAN 6847 03/23/94 15:23:00
\$1355 + SK *-94-264863
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 24, 1994.

GE CAPITAL MORTGAGE SERVICES, INC
fka Travelers Mortgage Services, Inc.,
by reason of successor acquisition

John Van Nostrand
John Van Nostrand
Vice President

Jean L. Phillips
Jean L. Phillips
Assistant Secretary

94264863

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this FEBRUARY 24, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

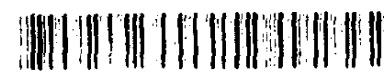
MaryBeth Gunderren
NOTARY PUBLIC

PREPARED BY:
CHERYL MINNICK

MARYBETH GUNDERREN
Notary Public of New Jersey
My Commission Expires February 27, 1997

P.O. BOX 3767
FREDERICK, MD. 21705-3767

2350
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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4423828 (NORMAN)

ATTACHMENT "A"

LOT 505 IN MATTESON HIGHLANDS UNIT NO 3. BEING A SUBDIVISION OF THE
EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 22. TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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J = R023.293947

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