

UNOFFICIAL COPY

GRANTOR
 WILLIAM J. HUNCKLER III
 PATRICIA COX HUNCKLER

94264094

Telephone Number

RELEASE OF
LEASE ASSIGNMENT

BORROWER

ADDRESS OF REAL PROPERTY:

WILLIAM J. HUNCKLER III
 PATRICIA COX HUNCKLER

12 EAST SCOTT # 7
 CHICAGO, ILLINOIS 60610

Telephone Number

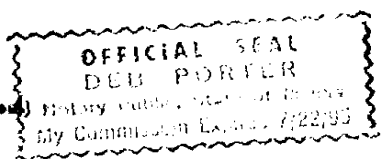
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
RO	10.00%	\$317,231.81	11/13/90	12/1/20		9902474

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST SECURITY BANK OF CHICAGO
 of the County of COOK and State of ILLINOIS for and in consideration of the
 payment of a portion of the indebtedness secured by the LEASE ASSIGNMENT hereinafter mentioned, and of the sum of one dollar,
 the receipt whereof is hereby acknowledged, do es hereby LEASE ASSIGNMENT WILLIAM J. HUNCKLER III
PATRICIA COX HUNCKLER heirs, legal representatives and assigns, III
 all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain LEASE ASSIGNMENT
 day of NOVEMBER 1990, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92230293 to the premises
 therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in
 Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-03-109-012-0000
 Address(es) of Premises: 6-12 EAST SCOTT # 7 CHICAGO, ILLINOIS 60610
LOT 9 IN BLOCK 5 IN STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN
SECTION 3 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Witness its hand and seal, this 31st day of MARCH 1993



(Name of) FIRST SECURITY BANK OF CHICAGO
 By: Robin Odland
 its: VICE PRESIDENT
 Attest: Ed Pyrek
 its: ASSISTANT VICE PRESIDENT

94264094

This instrument was prepared by and after recording return to:
THE NORTHERN TRUST COMPANY
50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675

STATE OF ILLINOIS)
 COUNTY OF COOK) ss

I, DEB PORTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
 that ROBIN ODLAND personally known to me to be the VICE President of FIRST SECURITY
BANK OF CHICAGO a ILLINOIS corporation, and ED PYREK
 personally known to me to be the AVP a ILLINOIS corporation, and personally known to me to be the same persons whose names
 are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE
 President and AVP DIRECTORS they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to
 authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said
 corporation, for the uses and purposes therein set forth.

Given under my hand and MY seal this 31st day of MARCH 1993

Commission expires: 7-22-95

Deb Porter
 Notary Public

MAIL TO:

UNOFFICIAL COPY

THE NORTHERN TRUST COMPANY
53 South La Salle Street
Chicago, Illinois 60675

Property of Cook County Clerk's Office

18019276

SEARCHED INDEXED

SERIALIZED FILED

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