UNOFFICIAL COPTOOTEN, ELLELLE

94265400

ASSIGNMENT OF MORTGAGE

942654-0

FOR VALUE RECEIVED, The Money Store/Illinois, Inc. office at 2010 Algonquin Rd. #207, Schaumburg, illinois having an 60173 does horoby soll, assign, transfer and set over unto

The flort of flow York, as Trustee under the Pooling and Servicing Agreement dated as of Novembur 30, 1993, Series 1993-D

its successors and assigns, the following mortgage(s) owned by

The Money Store/Illinois, Inc.

on rest estate located in Cook County, State of Illinois meri-01 preparities and more particularly described as follows: 780015 TRAN 1468 03274224 10:17:00 #3033 # AG # - 9 4 - 2765400 COME COUNTY RECORDING A certain mectipage made by

Bugene H. Hecter divorced and not 2029 N. Lavergne Chicago, 11 60639 dated October 5, 293 since remarried.

in the amount of \$45,00000 recorded in Book 07170

Signed in the presence of:

together with the Promissory Mere secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

in Witness Whereof, the undersigned has hereunto set its hand this 5th day of October, 1993.

	Michael A. Nev Kick	65
	Assistant Vice President	بنتهر
		Ö
	BY SALIBOUN ACONO A-	
	Susan Thomas	
	Assistant Secretary	- ou ra
STATE OF Illinois	- 	i pro-tal
SS:		8-14-15-77-00 -
COUNTY OF Cook	NO. 100	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

The Money Store/Illinois, Inc.

m 11 12:1

COURTY SECURIOR

Before me, a notary public, in and for said county, personally appeared Michael A. Newkirk, Assistant Vice President and Susan Thomas, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and doed and the free act and deed of The Money Store/Illinois, Inc..

"OFFICIAL SEAL" JOSEPH F. DELANEY Notary Public. State of Illinois My Commission Expires 4/16/97 IN TESTIMONY WHEREOF, I have hereunto set my hand this 5th day of October, 1993.

Stitt, Klein, Daday & Aretos

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LOT 25 IN BLOCK 1 IN MORAN'S SUBDIVISION OF LOTS 4 AND 7 IN COUNTY CLERK'S DIVISION OF EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT EAST 2.75 ACRES OF SAID LOT 4) IN COOK COUNTY, ILLINOIS.

P.I.N.

ANCE ST 2.7.
13-227-011

Orology Of County Clerk's Office Said Street St

The Money Store/Illinois, Inc. Mail to: "O's Algonquin Rd. Suite #207 Bet lumburg, 11 60173

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