

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
LASALLE TALMAN BANK, F.B.B.

94265523

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 10TH day of FEBRUARY 1994 made by:

KEVIN M KINBER AND KATHERINE L KINBER HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of: ONE HUNDRED SIXTY FIVE AND NO/100

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
DOLLARS (\$) \$165,000.00

LOT 20 IN HARRY J. ECKARDT'S PINEGATE HIGHLAND, BEING A SUBDIVISION OF THE SOUTH 1938 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1946, AS DOCUMENT 1380484B, IN COOK COUNTY ILLINOIS. TAX I.D.#03-17-102-011

2414 N PINE AVENUE
ARLINGTON HEIGHTS, IL 60004



94265523

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 94-158791 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, (forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 10TH day of FEBRUARY, A.D. 1994

DEPT-01 RECORDING \$23.00
T#1111 TRAN 4748 03/24/94 09:51:00
45240 \* - 94 - 265523
COOK COUNTY RECORDER

ATTEST (SEAL) BILL PAUL Assistant Secretary

BY LISA LEONI Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes thereby set forth.

Given under my hand and notarial seal this 10TH day of FEBRUARY, A.D. 1994

THIS INSTRUMENT WAS PREPARED BY:
LISA LEONI
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422



23.00

Susan M. Curtis
NOTARY PUBLIC

OFFICIAL SEAL
SUSAN M. CURTIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/20/95

513845870

INTERCOUNTY TITLE

HM / TC

93-17365

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Property of Cook County Clerk's Office

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