Introcurty

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

NATIONSBANC MORTGAGE CORPORATION

94265526

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the JANUARY 1094 day of made by:

RAYMOND KINCHEN AND BUSAN KINCHEN HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED BIXTY TWO THOUSAND EIGHT HUNDRED FIFTY AND NO/100

DOLLARS (\$

\$162,850.00

and all right, title and interest in and to the premises situated in the County of and State of Utine's and described in said mortgage as follows:

A.D.

COOK

to wit:

LOT 44 IN FINAL TULE OF BUTTERFIELD PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOLVING PART 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL WILLIAM, ACCORDING TO THE PLAT FILED JULY 29, 1988, AS DUCUMENT LR3727475, IF COOK COUNTY, ILLINOIS, TAX I.D.#31-18-304-006

**627 ACADEMY AVENUE** MATTESON, IL 60443



\$23,00 CEPT-O1 RECORDING #1111 TRAN 4748 03/24/94 09:51:00 #9243 5 ......サータ4-265526 T#1111 COUK COUNTY RECORDER

County, in the State of Which said mortgage is Recorded in the office of the Recorder of COOK together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same and the said note therein described. al Page as Document No. AND TO HOLD the same unto the said party of the second part, it a raccessors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate's 27 to be hereunto affixed this day of JANUARY A.D. 1994 1994

day of

BILL PAUL

JANUARY

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for the County and State aforesald, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there' acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes. therein set forth.

Given under my hand and notarial seal this THIS INSTRUMENT WAS PREPARED BY: JILL MORAN THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

**JANUARY** 

. A.D.1994

NOTÄRY PUBLIC

day of

OFFICIAL SEAL. CURTIS SUGAN M. QURTIS MY COMMISSION EXPIRES 11/20/05

## **UNOFFICIAL COPY**

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