

UNOFFICIAL COPY

Prepared by:
DOCU TECH, INC./J.V. FOX FOR
FIRST NATIONAL MORTGAGE CORPORATION
1 S 443 SUMMIT AVENUE, SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

94265582

And when recorded mail to:
FIRST NATIONAL MORTGAGE CORPORATION
1 S 443 SUMMIT AVENUE, SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNITED MORTGAGE CORPORATION, A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 17, 1994

, executed by

ROSE H. WHITE, DIVORCED AND NOT SINCE REMARRIED

94265581

to FIRST NATIONAL MORTGAGE CORPORATION
a CORPORATION

organized under the laws of THE STATE OF ILLINOIS and whose principal

place of business is 1 S 443 SUMMIT AVENUE, SUITE 301, OAKBROOK TERRACE, ILLINOIS 60181

and recorded in Book/Volume No. , page(s)

, as Document

No. COOK County Records, State of

ILLINOIS

described hereinafter as follows:

THE NORTH 8.0 FEET OF LOT 39 AND ALL OF LOT 40 IN BLOCK 3
IN BOLDENWICKS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.



94265582

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COMMONLY KNOWN AS: 1114 SOUTH HANNAH
FOREST PARK, ILLINOIS 60130

15-13-428-041

DEPT-01 RECORDING \$23.00
761111 TRAN 4748 03/24/94 10:46:00
49308 94-24-265582
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Ill.
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RICK J. PALANDRI, PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of March, 19 94.

Notary Public Kathleen J. Frale
Cook County, Ill.

My Commission Expires 3/18/97

FIRST NATIONAL MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

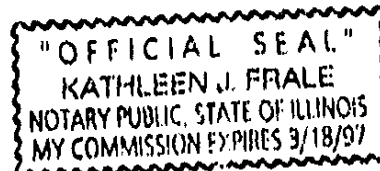
By: [Signature]

Title: PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official notarial seal

2

Handwritten: 2/17/94, 11:00 AM

Handwritten: SAS - A Division of...

Handwritten: 3013, 15-13-428-041