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94265649

RECORDING
BOX 156



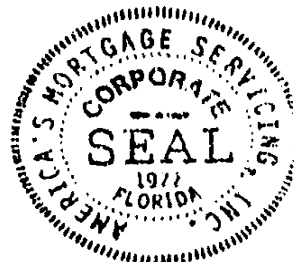
STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882/2537338 (DE CARLO)

WHEN RECORDED MAIL TO:
ATL TITLE CO.
150 S. WACKER DR., SUITE 1250
CHICAGO, IL 60606

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **BENNY DE CARLO AND KATHLEEN DE CARLO, HUSBAND AND WIFE**
Mortgagee: **UNITED SAVINGS OF AMERICA**
Loan Amount: **51,000.00**
Date Of Mortgage: **03-24-90**
Date Of Recording: **04-03-90**
Pin Number: **20-04-314-073 015**
Prop Addr: **4439 SOUTH LOWE, CHICAGO, IL 60609**
Doc Instrument #: **90536933**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



94265649

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **FEBRUARY 22, 1994**

AMERICA'S MORTGAGE SERVICING, INC.

Harriet Fishman
Harriet Fishman

Vice President DEPT-01 RECORDING
T61111 TRAN 4749 03/24/94 11:33:00
48575 & *94-265649
Barbara Eschinger, COOK COUNTY RECORDER
Assistant Secretary

ATL TITLE COMPANY
150 S. WACKER DR., SUITE 1250
CHICAGO, IL 60606

STATE OF **MARYLAND**
COUNTY OF **FREDERICK**

On this **FEBRUARY 22, 1994**, before me, the undersigned, a Notary Public in said State, personally appeared **Harriet Fishman** and **Barbara Eschinger**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Vice President** and **Assistant Secretary** respectively, on behalf of **AMERICA'S MORTGAGE SERVICING, INC.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

PREPARED BY:

Bruce Ffow

P.O. BOX 3767
FREDERICK, MD. 21705-3767

Mae Hebb
Mae Hebb (Comm. exp 5-13-95)
NOTARY PUBLIC



23 004



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Property of Cook County Clerk's Office

01200519

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 082-2637338 (DR CARLO)

ATTACHMENT "A"

LOT 21 AND 22 IN BLOCK 1 IN LOEB AND HARRIS' SUBDIVISION OF THE SOUTH
HALF OF THE WEST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH
WEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R012.293007

9/23/2019

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