

94265150

PREPARED BY:

SUSAN E. CHANG  
5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 MAR 23 PM 2:46

94265150

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY  
5785 NORTH LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 940008928

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 1994  
executed by  
IN SOO LEE AND YOUNG MI LEE, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

94265149

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 59 (EXCEPT THE WEST 7.0 FEET THEREOF) IN LARAMIE LAWN SUBDIVISION,  
A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

10-33-200-057-0000

Commonly known as:  
7140 LE CLAIRE AVENUE, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 3/22/94 before me, the  
(Date of Execution)

Susan E. Chang  
BY: SUSAN E. CHANG  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared SUSAN E. CHANG  
known to me to be the PRESIDENT  
and LIEN LIET LUCI  
known to me to be PROCESSOR

BY: LIEN LIET LUCI  
ITS: PROCESSOR

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public S. Santos  
My Commission Expires 3/9/96 County, COOK

OFFICIAL SEAL  
S. C. SANTOS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/9/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94265150

BOX 333

DPS 171

749823 J  
CAP 94015 7195X

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