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COPY

Linda Miller/Assistant Secretary

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CAUTION Commits a leasyer testure waveg or actorig whom their term, the other the publisher that the public of this form making any warmanly used respect thereting invokating any manipuly of manifications or tempos for a pathocal purposes

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GEPT-01	RECOR	OING		\$23.0
T\$9014	TRAN	1185	63/24/94	14105100
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#1011 1 #-94-266457 COOK COERTY RECORDER

Above Space For Recorder's Use Only

IRUS I WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That
Chase Federal Pank, a Federal Savings Bank
of the County of Dade and State of Florida for and in consideration of the payment of
the indebtedness secured by the Nortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QU'I CLAIM unto Roberta Anne Dinneen and David Jude
Dinneen, wife and husbank 21/2 West Barry Chicago, Il 60618
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a critain Mortgage, bearing date the 17 day of
August 1987, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as docurrent No, to the premises
therein described as follows, situated in the County of
Illinois, to wit:
Lot 79 in Subdivision of West 3 of block 17 in Snow Estace by the Superior Court Partition of the East 3 of the North West 4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.
BOX 97
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-30-105-029
Address(es) of premises: 2142 West Barry, Chicago, II. 60618
Witness hand and seal this 14th day of March Chase Federal Bank, a Federal Savings Bank
Patricia A. Milford/Vice President ()

This instrument was prepared by D. Babos/Chase FEderal Bank, 7300 N. Kendall Dr. (NAME AND ADDRESS) Miami, Fla. 33156

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Property of Coot County Clert's Office

UNOFFICIAL COPY

STATE	OFPlorid	<u>a</u>	—) ss.						
COUNT	Y OF Dade)						
1.	Melba G.	Diaz			a notary publi	c			
			DO HERE	Y CERTIFY that Put	ricia A. Millord	_			
						_			
pc/201121	rsonally known to me to be the Vice President of Chase Federal Bank Florida corporation, and Linda Miller , personally								
known to					sonally known to me to be the				
					ed before me this day in person				
-					Assistant Secretary, they				
					orporation to be affixed thereto				
_	10,			•	tion, as their free and voluntar				
•		/ X		or the uses and purpose					
	EN under my b		seal		lay of March 1094				
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