CHMC 6/93

UNOFFICIAL CORY
LIMITED POWER OF ATTORNEY Proposed Buy moul To

	<del></del>	91266590 Chase Home Mortgage Corporation
KNOW ALL MEN BY THESE	; PRESENTS:	4915 Independence Parkway
That Revere	Mortgage	Tampa, FL 33634-7523
Corporation		(corporation)parthorship (corporation)
(the "Principal"), with its prin		ness at 95 Revere Drive
Northbrook	County	of Cook
and State ofIL employees and/or officers of	I Chase Home Morti	constitutes and appoints each and every one of the following aix gage Corporation ("CHMC"), its true and lawful attornsy-in-fact:
Officer/Employee		Title with Chase Home Mortgage
<u> </u>	Vezzani	Vice President
	e Pipkin	Vice President
	Crisman	Assistant Vice President
	Hennessy • McClalab	Assistant Vice President -01 RECORDING \$23.5
Janet McCleish Un Ryglowski		Assistant Treasurer TED000 TRAN 7040 03/24/94 10:51:00 Assistant Treasurer #2530 4 メータ4ー266590 CDRK COUNTY RECORDER e and benefit, to execute any and all documents for the purpose of
of mortgage, deed of trust, or loan transaction:  Scrrawer(s)Names:	r security instrument	incipal's name, including but not limited to, executing an assignment and/or endorsing a promissory note and/or allonge for the following
Address of Property:	<u> </u>	Lair Star Mive
City, State, & Zip Code:	27.2079	1 461
Principal's Loan No.:	171118111	1-0,
cause to be done by authority	y hereof. Cf, this limited powe	rer of attorney has been executed this 9th
		T'
	Ву	Marter Cal
	its	PRESIDENT
	I SW BALLES	Danne
T a		2441 - 50
STATE OF	\$	
COUNTY OFCred		
On this	_day ofMa	xch 1994 before me personally appeared
A first of college		neternally known to me as mound
O Me on the Dasia or satisfact	ory evidence to be a	the person whose name is subscribed to the within incomment and
eculowiedged to me tust uelsi	ene executed the sar	ime in his/her authorized capacity, and that by his/her signature on half of which the person acted, executed the within instrument.
WITNESS my hand and	d official seal.	<u>.</u>
OFFICIAL SEAL JOSEPINA M CLARY	Ĭ	Cartha M. Clever
NOTARY PUPLIC STATE OF ILL MY COMMISSION BYP JUNE 3.	LINOIS 1 1097	Notary Public )
Ay Commission expires:	ما الما الما الما الما الما الما الما ا	57
A Countingeine exhicas.		<del></del>

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**UNOFFICIAL COPY** 206

## EXHIBIT A

UNIT 610 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 821.1163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT FARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MERIJINDER TRUIHUMBER 49037 ...
DOCUMENT NUMBER 5..
PERCENTAGE INTEREST 1..
PROPERTY AND SPACE COMPRIS
SET FORTH IN SAID DECLARATION..

PIN-11 17-10 - 311-019-1059

9-12-68134 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980, AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 9246879 TOGETHER WITH AN UNDIVIDED .8947 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND