

94266591

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That REVERE MORTGAGE LTD.

(hereinafter called "Assignor"), whose address is 95 REVERE DR. SUITE F NORTHBROOK, IL 80082

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Home Mortgage Corporation

(hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: MICHAEL P. ALISWEDE, MARRIED TO

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(collectively "Borrower"), dated March 16, 1994 and recorded in the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from March 16, 1994 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois SEE ATTACHED LEGAL DESCRIPTION RIDER HERETO.

DEPT-01 RECORDING \$25.50
T40000 TRAM 7040 03/24/94 10:51:00
\$8531 # 94-266591
COOK COUNTY RECORDER

Parcel No. 17-10-211-012 & 17-10-211-016, 17-10-211-019-1059

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same, that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized on

Signed, sealed and delivered in our presence as witnesses and hereby attested to: REVERE MORTGAGE LTD.

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(Print Name and Applicable Title)

By: [Signature] AS ATTORNEY IN FACT

(Print Name and Applicable Title)

- PA Only - Assignee hereby certifies that the address listed for it above is correct. CHMC

By: (Print Name and Applicable Title)

- NY Only - This assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment in the secondary mortgage market.

Prepared By & Mailed To: Chase Home Mortgage Corporation 4915 Independence Parkway Tampa, FL 33634-7523 Attn: Post Production



Handwritten number 25

Vertical handwritten text: E116252 / N940349 WB @ AI

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10/20/2020

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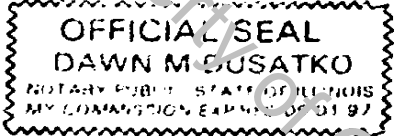
STATE OF Illinois

COUNTY OF COOK

I, Dawn M Dusatko, a Notary Public in and for said county and state, do hereby certify that LIA RICCIOLONE, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of March, 1997  
Dawn M Dusatko  
Notary Public

My Commission expires:



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EXHIBIT A

UNIT 610 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980, AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 92468797 TOGETHER WITH AN UNDIVIDED .8947 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

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