

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94266097

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION a Corporation of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto THOMAS E FREEMAN AND KATHLEEN M FREEMAN, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 8TH day of MARCH 1983 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 3297149 In Book of records, Page to the premises therein described, as follows, to-wit:

LOT 60 IN CUMBERLAND VILLAGE, UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1955 AS DOCUMENT NUMBER 1631923.

PERMANENT INDEX NUMBER: 09-07-315-007

PROPERTY ADDRESS: 273 DRAKE LANE, DES PLAINES, IL 60016

DEPT-01 RECORDING \$23.50
T40014 TRAM 1179 03/24/94 09:04:00
\$0647 * 94-266097
COOK COUNTY RECORDER

situated in the ~~XXX~~ DES PLAINES County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 26TH day of APRIL 1990

ASSOCIATES NATIONAL MORTGAGE CORPORATION
ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: [Signature]
DN WURST, Vice President
Attest: [Signature]
LISA HUNTER, Assistant Secretary

STATE OF TEXAS }
COUNTY OF DALLAS } SS

94266097

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT DN WURST, VICE PRESIDENT AND LISA HUNTER, ASST SECRETARY

personally known to me to be the same person whose name ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 31ST day of MAY 1990

This instrument was prepared by:

Pamela Y. Box
Notary Public
PAMELA Y BOX
Notary Public, State of Texas
My Comm. Expires 3/23/91

ASSOCIATES NATIONAL MORTGAGE CORPORATION
(Name) RETURN TO: THOMAS FREEMAN
73 DRAKE LANE
DES PLAINES, IL 60016

TI-100147-C1

LAND TITLE AMERICA, INC.

DE REG AS DOC # 93511633

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