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ILLINOIS

UNOFFICIAL COPY

FUMC No. 222526

RELEASE OF MORTGAGE OR TRUST

94266106

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
TR0014 TRAM 1179 03/24/94 09:07:00  
#0656 # \* - 94 - 266106  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto RAYMOND F. MCCRAREN AND DORTHEA L. MCCRAREN  
835 NORTH FERNANDEE, ARLINGTON HEIGHTS, ILLINOIS 60004  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4TH day of AUGUST, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. LR3537510, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

94266106

LOT 1 IN BLOCK "A" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R. A. CEPER'S ARLINGTON RIDGE

PIN-03-30-215 019

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4TH day of OCTOBER, 19 91.

FEDERAL HOME LOAN MORTGAGE CORP.  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)  
ATTORNEY-IN-FACT

THIS INSTRUMENT  
PREPARED BY:

By: [Signature]  
ASST. VICE PRESIDENT  
KAREN K. FULLWOOD

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

Attest: [Signature]  
ASSISTANT SECRETARY  
ROSE BARKLEY

/113023  
FUMC 2187 (7/87)

MAIL TO:  
RAYMOND F. MCCRAREN  
835 N. FERNANDEE  
ARLINGTON HEIGHTS, IL 60004

2350

LAND TITLE CO  
TL-708012-C7

DEREG. AS DOC # 92 346 344

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )

COUNTY OF WAKE )

SS

I, ELIZABETH W. ASHLEY, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K.

FULLWOOD personally known to me to be ASST. Vice President

of the FIRST UNION MORTGAGE CORPORATION a corporation, and ROSE

BARKLEY, personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared

before me this day in person and severally acknowledged that as such

ASST. Vice President and Assistant Secretary, they signed

and delivered the said instrument and caused the corporate seal of said

corporation to be affixed thereto, pursuant to authority given by the

Board of Directors of said corporation, as their free and voluntary act,

and as the free and voluntary act of said corporation, for the uses and

purposes therein set forth.

GIVEN under my hand and my seal this 4TH day of OCTOBER,

19 91

*Elizabeth W. Ashley*  
Notary

My Commission Expires 10-22-94

94266106

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: