UNOFFICIALICOPY

94266161

## KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY
corporation duly organized and existing under and by virtue of the laws
of the State of Illinois, located at CHICAGO
for and in
consideration of One Dollar, and other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby
release, convey and quitclaim unto THOMAS D. RIVI, BACHELOR AND
JANE L. PARAVONIAN, SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, hearing date of 10/31/90 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 11/9/90 , as Document Number 90550318 , in, on or to the premises therein described as follows, to wit:

LOT 16 IN DOYLE'S SUBDIVISION IN WILMETTE BEING A SUBDIVISION OF THAT PART OF LOTS 10 AND 11 AND THE EAST 66 FEET OF LOT 9 LYING SOUTH WEST OF GRUES POINT AVENUE IN THE SUBDIVISION OF BAXTER'S SHARE OF THE SOUTH SECTION OF THE QUILMETTE RESERVATION IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1134 ISABPLLA ST., WILMETTE, IL 60041

situated in the County of COOK appurtenances and privileges thereunto belonging and appertaining.

FIN-WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by is authorized officer, this date 2/24/94

05-34-308-016

Permanent real estate tax index number

By La Le Court
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AFTER DECORDING MITHLE TO:
Thomas: Jure Rivi
1134 14bellu St
Wilmette, 11 60091

THIS INSTRUMENT WAS PREPARED BY:
THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675
ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS

County of COOK

) ss.

I, ADRIENNE HCCORD

Aforesaid, do hereby certify that

BLAINE COUCH

THE NORTHERN TRUST COMPANY

who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that

he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, an aforesaid, and as the free and voluntary act of for the uses and purposes therein seyforth.

Given under my hand and Notacial Seal this date

My Commission Expires:

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\* 148, 1682 for

Property of Cook County Clerk's Office

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