

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
T40014 TRAN 1120 03/24/94 09:37:00  
40718 : \* - 94 - 266168  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE CHICAGO HEIGHTS NATIONAL BANK A CORPORATION OF THE UNITED STATES OF AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENTS OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEXANDER E. MICHALOW AND MARIA

(NAME AND ADDRESS)

D. MICHALOW, HUSBAND AND WIFE, 20649 PROMETHIAN WAY OLYMPIA FIELDS, IL. 60461

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENTS OF RENTS, bearing date the 24TH day of

SEPTEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book --- of records, on page ---, as document No. 3914595 AND 3914596, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

94266168

LOT 56 IN OLYMPIA FIELDS FAIRWAY ESTATES, A SUBDIVISION OF PART OF SECTION 13, AND PART OF SECTION 24, BOTH IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 22, 1959, AS DOCUMENT NO. 1887172.

PIN # 31-13-304-002

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): #31-13-304-002

Address(es) of premises: 20649 PROMETHIAN WAY OLYMPIA FIELDS, IL. 60461

Witness hand and seal ---, this 11 day of MARCH, 19 94.

JEFFREY DARR-ABBE, VICE PRESIDENT (SEAL)

VALERIE HARRELL-LOAN OFFICER (SEAL)

This instrument was prepared by BARBARA BIVONA-THE CHICAGO HEIGHTS NATIONAL BANK  
(NAME AND ADDRESS)

FIRST AMERICAN TITLE INSURANCE

CF 72572

27.50

UNOFFICIAL COPY

RELEASE DEED  
, By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: *James E. Sullivan, City*

*23180 Howard Street*

*Olympia Hills, D. 60461*

GEORGE E. COLE  
LEGAL FORMS

89T93256

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.  
I, \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
JEFFREY PARK  
personally known to me to be the ASST. VICE President of THE CHICAGO HEIGHTS NATIONAL BANK,  
a \_\_\_\_\_ corporation, and VALERIE HARRELL, personally  
known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such, ASST. VICE President and LOAN OFFICER of said corporation, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this 11TH day of MARCH 19 94  
\_\_\_\_\_  
NOTARY PUBLIC  
Commission Expires 2-18-97



Property of Cook County Clerk's Office