

UNOFFICIAL COPY

94266197

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN NO. 25469 0

THE ABOVE SPACE FOR RECORDED USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED WITH FULLY

Remits, Convey, Release and Quit Claim unto BRADY MASON AND MARLENE N. MASON, HUSBAND AND WIFE.

ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN Mortgage recorded and filed in the Recorder's Office at an office of COOK COUNTY, ILLINOIS, as instrument No. 9446697, TO THE PREMISES therein described to wit:

LOT 116 IN JO-NA, INC. CAMBRIDGE UNIT NUMBER 4 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 17719 CYPRESS AVENUE, COUNTRY CLUB HILLS, IL 60477
Permanent Ind. No: 25469 012 0000

Said Association warrants that it has good title, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS duly authorized officers and its corporate seal to be affixed hereto this March 17, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest:

James M. O'Neil
Sole Servicing Officer

Wanda L. Rivera
Notary Public

DEPT-01 RECORDING \$23.50
T00014 TRAN 1180 03/24/94 09:45:00
\$0747 * -94-266197
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for Cook County in the State of Illinois, DO HEREBY CERTIFY THAT: The persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. I saw and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, on the day and year first above written.

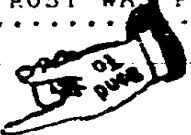
THIS INSTRUMENT WAS PREPARED BY:
JAMES BOLAN/J.Lima
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Northridge, Illinois 60062

"OFFICIAL SEAL"
WANDA L RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
BRADY & MARLENE MASON
17719 CYPRESS AVENUE
COUNTRY CLUB HILLS, ILLINOIS 60477



23.50

REC'D 03/24/94

207094002
FIRST AMERICAN TITLE INSURANCE

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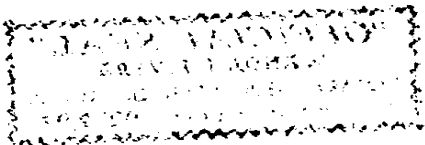
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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE