Mowles

(Corporation to Individual) (Illinois)

CALITION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller masse any warranty with respect thereto, including any warranty of merchantebility or filmes is a particu-

THIS INDENTURE, made this 7th day of February 19 94, between Inter-American insurance Company of illinois, in Liquidation a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois ., party of the first part, and Walter L. West, III and Audrey L. ...

INAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN (10.00)

Dollars and other good and valuable consid+

94267977

ar per old 8.15 50 १६८०६७ - रम्पा १४६८ ०४७७४,१५ ११ ४४ छ। १६८८७ - इ.स.स. १८७० - १८५४४,४४ COOK COUNTY RECORDER

Above Space For Recorder's Use Only

enation in hand prid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE. RELEASE, ALIEN AND CONVEY and the party of the second part, and to their and assigns, FOREVER, all the following _ and State of Illinois known and described as described real estate, an lated in the County of ___Cook____ follows, to wit:

See attached Exhibit "A" for legal description.

DEPT. OF REVENUE

Cook County REAL ESTATE TRANSA PEVENUE STAMP

Together with all and singular the hereditaments and appurer ances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, resort, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first rank, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO FAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, theirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered on be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or and er it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Index Number(s): \(\pm\frac{7-17-228-020-1030}{}\) Address(es) of real estate: 812 West Van Buren, Chicago,

signature
IN WITNESS WHEREOF, said party of the first part has caused its corporate sealed be hereto assisted, and has caused its name to be signed to these presents by its

Special Deputy Receiver

Special Deputy Receiver and year first above written.

Inter-American Insurance Company

of Illinois, In Liquidati

ecial Deputy Receiver

Charles M. Zarzecki 222 Merchandise Mart Plaza This instrument was prepared by Chicago, IL 60654

OR

RECORDER'S OFFICE BOX NO

UNOFFICIAL COPY

		`.
STATE OF 111inois		•
COUNTY OF COOK	33.	
	 ,	· ·
I. Charles M. Zarzeckl	· · · · · · · · · · · · · · · · · · ·	, a notary public
in and for said County, in the State aforesaid, DC	HEREBY CERTIFY that James	s W. Schacht
Special De personally known to me to be the Pre	puty Receiver of Inter MMNYCo. of Illinois	r-American Insurance in Liquidation,
an Illinois corporation, and	, porsonally:	医的交通状状 医眼形 医水 性
Зоскнагу віхнісі хисришніх	n, and personally known to me to be	the same personx whose
names as subscribed to the foregoing instrum	ent, appeared before me this day	in person and severally
Special Deput acknowledged that as such	v Receiver	he
acknowled/,ec that as such	RESCORD RESCORD AND ADDRESS AN	KMAZN KARZY SIgned and
delivered the said instrument आफ्रिकाहरू कि स्थान		
Circuit Court o	i' Cook County of relation as	his thankfree and voluntary
act, and as the free and voluntary act and deed of		
GIVEN under my hond and official seal thi	s 7th day of February	, 1994
Ox	Charles M. Noraty Pr	Tag all
	Notary	iblio
"OFFICIAL SEAL"	Commission expires	27-97
NOTARY PUBLIC, STATE OF ILLINOIS {	·	
MY COMMISSION EXPIRES 8/27/97		•
STOTEMAN CA		**************************************
CITY OF CHICAGO *	* CITY OF CH	HCAGO* SACTION TAX
re cot Of CO	of the off	
REVERULE MARRETON (COMPANY) 5 4 1. 3 07	W BEACHAR HAUSTAN MEDI	9 5 4 7. 5 0 2
cs P.B.11197	* 5 PO 11187	·
	τ_{6}	
	6/4/5	
		-/x.

SPECIAL WARRANTY DEED

Box

Corporation to Individual

10

ANDRESS OF PROPERTY:

GEORGE E. COLET

MAIL TO:



Legal Description Rider

PARCEL 1: UNIT 58 AND G-21 INCLUSIVE IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE BAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 RAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION +15.76 (CITY OF CHICAGO DATUM), BEING CEILING OF BASEMENT AREA, AND LYING BELOW ELEVATION +27.80.BEING CRILING OF FIRST PLOOR, AND DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTHWEST CUPNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10; 90.00 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH, 14.00 FEAT; THENCE EAST, 12.70 PEET; THENCE NORTH, 14.00 FEET; THENCE RAST, 89.09 FEET NO THE BAST LINE OF LOT 10; THENCE SOUTH, 35.00 PRBT; THENCE RAST, 19.40 PRRT; THENCE SOUTH 20.00 FRET; THENCE RAST, 19.40 FRET; THENCE SOUTH, 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WEST, 126.08 FRET TO THE POINT OF BEGINNING, WHIC'S SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3891819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CAMEN BLEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2: MONEXCLUSIVE BASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF BASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND TILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3891818 AND RECORDED WITH THE RECORDED OF DEEDS AS DOCUMENT 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORPIDOR BETWEEN THE ELEVATOR AND DOOR IN THE Pit Clart's Office SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY"

17-17-228-020-1030 17-17-228-020-1067

UNOFFICIAL COPY

Property of Cook County Clerk's Office