## UNOFFICIAL COPY

Loan No 5403716

GERNAL SE

94267182

## SATISFACTION/DISCHARGE OF MORTGAGE

	The undersigned certifies that it is the present owner of a mortgage
77	executed by ALAN J. AVNER AND WENDY J. AVNER
5	to SHELTER MORTGAGE CORPORATION
J	bearing the date 08/20/87 and recorded in the Recorder or Registrar
	of Titles of COOK County, in the State of Illinois in
<>	Donk Done Do Doutemanh Number 2645445.W
4	The above described mortgage is, with the note accompanying it, fully paid, patiofied and discharged. The recorder of said county is
0	The above described mortgage is, with the note accompanying it, fully
	paid, patiofied, and discharged. The recorder of said county is
CT.	authorized to enter this satisfaction/discharge of record,
5	To the property therein described as situated in the County of
20C	authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

T42222 TRAN 8738 03/24/94 10:49:00 \$1024 \$ KB - W~P4~257 X & 7

COOK COUNTY RECORDER

commonly known as 84 E. DENNIS ROAD WHEELING, IL. COMMING DATED: 02/16/94

SEE EXHIBIT 'A' ATTACHED

FLEET MORTGAGE CORP.

F/K/A Mortgage Associates

Mortgage Officer

MATON

STATE OF WISCONSIN COUNTY OF MILWAUKEE

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me

this 16th day of February, 1994

This 16th day of February, 1994

This 16th day of February, 1994

This 16th day of February, 1994 and GILBERT CASE, Mortgage Officer of FLEET MONTCAGE CORP., a Rhode Island Corp., on behalf of said CORPORATION.

KAREN MISCHKER Notary Public

Commission expires 11/09/97

FOR THE PROTECTION OF THE OWNER, THIS REL FILED WITH THE RECORDER OR THE REGISTRA

WHOSE OFFICE THE MORTGAGE OR DEED O

MAIL 3

TO

To: property

se co.

## **UNOFFICIAL COPY**

LOT EIGHT (8) IN BLOCK THREE (3) IN DUNHURST SUBDIVISION UNIT NO. ONE, OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 3,1955, AS DOCUMENT NUMBER 1591895. (SUCH PROPERTY HAVING BEEN PURCHASED IN WHOLE OR IN PART WITH THE SUMS SECURED HEREBY.)

Berm. Tax # 03-10-204-014

