

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

1392340
• DEPT-01 RECORDING \$23.50
• T63333 TRAN 5886 03/24/94 12151100
• #0459 EB #94-267340
• COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

Madison Bank & trust

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anastacio & Beatrice Salazar
(NAME AND ADDRESS)
5012 S. Marshfield Chicago, IL 60606

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 20th day of December 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No. 86113001, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 6 in Block 50 in the Chicago University Subdivision of the South $\frac{1}{4}$ of the NE $\frac{1}{4}$ & the W $\frac{3}{4}$ of the S $\frac{1}{4}$ of the N $\frac{1}{4}$ of the NE $\frac{1}{4}$ & the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ & the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 7, Township 38 North, Range 14, East of the Third Principal Meridian, In Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Edward Gorecki
Consumer/R.E. Loan Officer
has caused these presents to be signed by its Real Estate Loan Officer
President, and attested by its
Secretary, and its corporate seal to be hereto affixed, this 24th day of March, 1994.

024326

23
Madison Bank & Trust

By Edward Gorecki President Consumer/R.E. Loan Officer
Attest: Gregg Killoran Secretary Real Estate Loan Officer

This instrument was prepared by L. Taylor 10 S. Riverside Plaza Chgo, IL 60606
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

UNOFFICIAL COPY

Plastino Salazar
MAIL TO:
5012 S. Marshfield
Chicago Ill. 60609

ADDRESS OF PROPERTY:

TO

GIVEN under my hand and Notarized seal this 24th day of March 1994.

In and for said County Given by the Board of Directors of said corporation, for the uses and purposes herein set forth,

pursuant to authority given to the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such President and Real Estate Loan Officer, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

Real Estate Loan Officer, a corporation, and George Killoran, personally

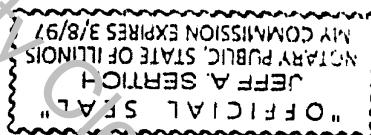
personally known to me to be the President of the Madison Bank & Trust

Consumer/R.E. Loan Officer in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward Goretzki

I, JEFF SERFIC, a Notary Public

STATE OF Illinois, COUNTY OF Cook

SS.



"OFFICIAL SEAL"
JEFF A. SERFIC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/8/97

REC'D IN CLERK'S OFFICE