Release of Mortgage by Corporation

## Know all Men by these Presents,

That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation existing und laws of the United States, for and in consideration of the dollar and for othe	
good and valuable considerations, the receipt hereof is hereby confessed, does Remise, Convey, Release and Ouit-Claim unto GERORGE A. RIVERA AND AMERICA RI	here
II HUSDAND AND WIFE Of the County of COUN	
State of Illinois, all the right, title, interest, claim or demand whatsoever have acquired in, through or by a certain mortgage bearing date the 21ST day JUNE A. D. 19 85 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 24TH day of JUNE A. D. 19 in Book of Records, on page as Document No. 85072725, to Premises therein described, situated in the county of COOK and State	of ( 9.85 o the
LITINGIS, AS COLLOWS, LO-WILE  LOT 35 IN FUNIN M. SCHMIDT'S WRIGHTWOOD AVENUE SUBDIVISION OF LOT 2 AND LOT 3  CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE 33 AND ONE THIRD ACRES) AND NORTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE SO 33 AND ONE THIRD ACRES) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE PRINCIPAL MERID'AD, IN COOK COUNTY, ILLINOIS.	SOUT!
PROPERTY ADDRESS: 2545 NORTH MASON, CHICAGO, ILLINOIS 60639	
PERMANENT INDEX NO.: 1 29-417-005-0000	
IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate to be affixed, and these presents to be signed by MAUREEN M. SLATER, its EXECUT VICE-PRESIDENT, and attested by MARGARET M. ROSS. Its CORPORATE SECRETARY, this day of JANUARY A. D. 1906	IVE
THE FEDERATION OF FINANCIAL INSTITUTIONS UNDERPORATED AN ILLINOIS CORPORATION	<del>_</del>
BY Maurie Lifety EXECUTIVE VICE-PRE	5.
ALLES SON ROOMS	₹Y
24 MAR 24 AM ID: 07 94268524	
STATE OF ILLINOIS 3. 5. 5.	==
said County, in the State aforesaid, DO HEREBY CERTIFY that AAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE-PRESIDENT of the CORPORATION and MARGARET M. ROSS, personally known to me to be the CORPORATE SICRETARY of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before this day in person and severally acknowledged that as such EXECUTIVE VICE-PRESIDENT.	
AND CORPORATE SECRETARY, they signed and delivered the said instrument of writing XECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY of said CORPORATION, and caused corporate seal of said CORPORATION to be affixed thereto, pursuant to authority go the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and herein set forth.	t <b>ivi</b> e Si¥een
Given under my hand and NOTARIAL seal, this 4TH day of JANUARY A. D. 1994.	,
OFFICIAL SEAL KAREN A. TOKARSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRED 0-16-97  NO TARY PUBLIC NO TARY PUBLIC NO TARY PUBLIC NO TARY PUBLIC	
Filed for Record this day of A. D. 19 at o'clock M	-
Recorder.	_
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OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
IS INSTRUMENT WAS PREPARED BY: ANNA HOLUB  THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED	

## **JUNOFFICIAL COPY**

Grenge Buera 2545 N Mason Chy de 60639

Property of Cook County Clerk's Office